

L6165

3. P65

1983/84

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1983-1984

With FY 83 Supplement

S. C. STATE LIBRARY

JAN 26 1984

STATE DOCUMENTS

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina  
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1983-1984

With FY 83 Supplement

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina  
29211

U. S. DEPARTMENT OF EDUCATION  
Office of Educational Research and Improvement  
Washington, D.C., 20202

**NOTIFICATION OF GRANT AWARD**

Center for Libraries and Education Improvement

1. MAILING ADDRESS (number, street, city, State and ZIP code) South Carolina State Library 1500 Senate Street, P.O. Box 11469 Columbia, South Carolina 29211			2. Fiscal Year September 30, 1984	
3. GRANT AWARD IS <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ESTIMATED				

PROGRAM TITLE	COMMON ACCOUNTING NUMBER	AMOUNT OF THIS AWARD	PREVIOUS AMOUNT AWARDED	TOTAL AWARDED TO DATE
4. LSCA I, Public Library Service	4E000500	\$ 940,216	-0-	\$ 940,216
5. LSCA III, Interlibrary Cooperation	4E000501	215,121	-0-	215,121
6.				
7.				
8.				

9. COMMENTS:

This award is made under P.L. 98-139: \$65,000,000 for LSCA Title I and \$15,000,000 for Title III for Fiscal Year 1984.

EDUCATION LETTER-OF-CREDIT #91-02-2039

PAYMENTS UNDER THIS AWARD will be made available through a Letter of Credit administered by the Education Department. Inquiries regarding payment should be directed to: Department of Education  
Division of Cash Outlay  
Letter of Credit Branch  
400 Maryland Avenue, SW.  
Washington, D.C. 20202

Telephone: (202) 245-8040

This grant award is made subject to the provisions of the approved State plan and the applicable acts and regulations.

10. NAME AND TITLE (type) Malcolm D. Davis Acting Director, Center for Libraries & Education Improvement	11. SIGNATURE 	12. DATE Dec. 6, 1983
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**ACCOUNTING DATA**

LINE NO.	APPROPRIATION SYMBOL Code: 201	RECORD NO. (1)	EFFECTIVE DATE (2 - 7)	TRANSACTION CODE (8 - 10)	NORMAL/REVERSE (11)	MODIFIER CODE (12)	OBLIGATION DOCUMENT		GEOGRAPHIC CODE (37)	FISCAL YEAR (40)	COMMON ACCOUNTING NUMBER (41 - 47)
							REP. CODE (13 - 15)	NUMBER (16 - 25)			
01	9140104	2	120683	050	1	3	340	W008401040	2	4	E000500
02	9140104	2	120683	050	1	3	340	W008401140	2	4	E000501
03											
04											
05											

LINE NO.	OBJECT CLASS (48 - 51)	AMOUNT (dollars and cents) (52 - 62)	FEDERAL/NON-FEDERAL (64)	PRIMARY RECIPIENT (65 - 75)	CLASS CODE (109)	AWARD DATES	
						BEGIN (month/year) (126 - 129)	END (month/year) (130 - 133)
01	41.15	940,216 00		1-576000286-A9		1083	0984
02	41.15	215,121 00		1-576000286-A9		1083	0984
03							
04							
05							

FEDERAL ASSISTANCE			2. APPLICANT'S APPLICATION	a. NUMBER 84-1	3. STATE APPLICATION IDENTIFIER	a. NUMBER
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION			b. DATE Year month day 19 83 11 4		b. DATE Year month ASSIGNED 19	
4. LEGAL APPLICANT/RECIPIENT				5. FEDERAL EMPLOYER IDENTIFICATION NO. 1-576000286-A9		
a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : P. O. Box 11469 d. City : Columbia e. County : Richland f. State : South Carolina g. ZIP Code: 29211 h. Contact Person (Name) : James B. Johnson, Jr. & telephone No.) : (803) 758-3181				6. PRO-GRAM (From Federal Catalog) a. NUMBER   8   4   0   34 b. TITLE Title I, Public Library Services		
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT  N/A				8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter		
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)  South Carolina				11. ESTIMATED NUMBER OF PERSONS BENEFITING 3,121,820		
13. PROPOSED FUNDING				12. TYPE OF APPLICATION		
a. FEDERAL \$ 940,216 .00 b. APPLICANT .00 c. STATE 3,408,072 .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 4,348,288 .00				A-New C-Revision E-Augmentation B-Renewal D-Continuation Enter appropriate letter		
14. CONGRESSIONAL DISTRICTS OF:				15. TYPE OF CHANGE (For 18c or 18e)		
a. APPLICANT State b. PROJECT N/A				A-Increase Dollars F-Other (Specify): B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation Enter appropriate letter(s)		
16. PROJECT START DATE Year month day 19 N/A				17. PROJECT DURATION N/A Months		
18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY				19. EXISTING FEDERAL IDENTIFICATION NUMBER		
1983 11 4				N/A		
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) U.S. Dept. of Education, OLLT, Rm 613, 400 Maryland Ave., SW 20202						21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
22. THE APPLICANT CERTIFIES THAT						
a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:						
(1) State Clearinghouse (response to follow) <input type="checkbox"/> (2) <input type="checkbox"/> (3) <input type="checkbox"/>						
23. CERTIFYING REPRESENTATIVE						
a. TYPED NAME AND TITLE Betty E. Callahan, Librarian b. SIGNATURE <i>Betty E. Callahan</i> c. DATE SIGNED Year month 19 83 11						
24. AGENCY NAME Education Department						
25. APPLICANT YEAR MONTH RECEIVED 19						
26. ORGANIZATIONAL UNIT Office of Educational Research & Improvement						
27. ADMINISTRATIVE OFFICE Office of Libraries & Learning Technologies						
28. FEDERAL APPLICATION IDENTIFICATION						
29. ADDRESS Department of Education, (Room 613, Brown Building) 400 Maryland Avenue SW, Washington, D.C. 20202						
30. FEDERAL GRANT IDENTIFICATION W008401040						
31. ACTION TAKEN						
<input checked="" type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN						
32. FUNDING						
a. FEDERAL \$ 940,216 .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00						
33. ACTION DATE 19 83 12 06						
34. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Dorothy Kittel Phone: (202) 254-9664						
35. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
36. STARTING DATE 19 83 10						
37. ENDING DATE 19 84 9						
38. FEDERAL AGENCY A-95 ACTION						
a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made. b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)						

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION	3. STATE APPLICATION IDENTIFIER	4. NUMBER	5. NUMBER
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION (Mark appropriate box)		a. NUMBER 84-2 b. DATE 19 83 11 4	a. NUMBER b. DATE 19	a. NUMBER b. DATE 19	
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : P. O. Box 11469 d. City : Columbia e. County : Richland f. State : South Carolina g. ZIP Code: 29211 h. Contact Person (Name & telephone No.) : James B. Johnson, Jr. (803) 758-3181		5. FEDERAL EMPLOYER IDENTIFICATION NO. 1-576000286-A9		6. PRO-GRAM (From Federal Catalog) a. NUMBER 8   4   0   3 5 b. TITLE Title III, Interlib Cooperation	
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT N/A		8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate D-District E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter		9. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) [A]	
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) South Carolina		11. ESTIMATED NUMBER OF PERSONS BENEFITING 3,121,820		12. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter	
13. PROPOSED FUNDING a. FEDERAL \$ 215,121 .00 b. APPLICANT .00 c. STATE 48,984 .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 264,105 .00		14. CONGRESSIONAL DISTRICTS OF: a. APPLICANT State b. PROJECT N/A 16. PROJECT START DATE Year month day 19 N/A 17. PROJECT DURATION N/A Months 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day 19 83 11 4		15. TYPE OF CHANGE (For 120 or 121) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): N/A Enter appropriate letter(s) [ ]	
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) U.S. Dept. of Education, OLLT, Rm 613, 400 Maryland Ave., SW 20202		21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		22. THE APPLICANT CERTIFIES THAT a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurance if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: <div style="display: flex; justify-content: space-between;"> <span>(1) State Clearinghouse (response to follow)</span> <input type="checkbox"/> </div> <div style="display: flex; justify-content: space-between;"> <span>(2)</span> <input type="checkbox"/> </div> <div style="display: flex; justify-content: space-between;"> <span>(3)</span> <input type="checkbox"/> </div>	
23. CERTIFYING REPRESENTATIVE Betty E. Callahan, Librarian		b. SIGNATURE Betty E. Callahan		c. DATE SIGNED Year month day 19 83 11	
24. AGENCY NAME Education Department		25. APPLICATION RECEIVED 19		26. ORGANIZATIONAL UNIT Office of Educational Research & Improvement	
27. ADMINISTRATIVE OFFICE Libraries & Learning Technologies		28. FEDERAL APPLICATION IDENTIFICATION 29. ADDRESS Department of Education, (Room 613, Brown Building), 400 Maryland Avenue SW, Washington, D.C. 20202.		30. FEDERAL GRANT IDENTIFICATION W008401140	
31. ACTION TAKEN <input checked="" type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN		32. FUNDING a. FEDERAL \$ 215,121 .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00		33. ACTION DATE Year month day 19 83 12 06 34. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Dorothy Kittel Phone: (202) 254-9664	
35. FEDERAL AGENCY A-95 ACTION a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part I, OMB Circular A-85, it has been or is being made.		36. STARTING DATE Year month day 19 83 10 37. ENDING DATE Year month day 19 84 9 38. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No		39. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)	

South Carolina State Library

THE LIBRARY SERVICES AND CONSTRUCTION ACT  
1983-1984

Part I. Annual Program, FY 84

Title I. Library Services

Project IA. General Administration  
IB. Library Interpretation  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIIB. Career Education: Workshops  
IIIC. Metropolitan and Urban Resource Libraries  
IIID. Service for the Disadvantaged  
IIIF. Service to Children  
IIIH. Public Library Automation and Technology  
IV. Library Development  
VIA. Institutional Library Services  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program

Title III. Interlibrary Cooperation

Project I. Interlibrary Network

Part II. Annual Program, FY 83, Supplement

Title I. Library Services

Project IA. General Administration  
IB. Library Interpretation  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIIB. Career Education: Workshops  
IIID. Service for the Disadvantaged  
IIIF. Service to Children  
IIIH. Public Library Automation and Technology  
IV. Library Development  
VIA. Institutional Library Services  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program

Title III. Interlibrary Cooperation

Project I. Interlibrary Network

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984

LSCA STAFF RESPONSIBILITIES

<u>Name and Title</u>	<u>Responsibility</u>
Betty E. Callaham State Librarian	Planning and administration: LSCA Title II, Title III; Library Interpretation
James B. Johnson, Jr. Deputy Librarian	Planning, budgeting, administration; preparation of long-range program, annual program, annual reports, LSCA Title I
Betty Q. Onley Business Manager	Budgeting, financial administration and reporting
Annette S. Stuck Bookkeeper	Financial records and reports

LSCA Project Officers\*

Title I

Margie E. Herron Director of Field Services	IIIA. Field Services IV. Library Development
Alice I. Nolte Field Service Librarian	IIIB. Career Education: Workshops
Aileen P. Law Field Service Librarian	IIID. Service to the Disadvantaged
Barbara Kasper Field Service Librarian	IIIC. Metropolitan and Urban Resource Libraries IIIH. Public Library Automation and Technology
Jane E. Gardner Field Service Librarian for Children's Services	IIIF. Service to Children
Ronald E. Anderson Field Service Librarian for Audio-Visual Programs	VII. Film Program
Marjorie A. Mazur Technical Services Librarian	IIB. Strengthening the State Library Agency

\*Plans, coordinates, and reports project at State level; supervises implementation, evaluation, and reporting at local level.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984

Theresa C. Mills  
Institutional Library Consultant

Frances K. Case  
Director, Division for the Blind  
and Physically Handicapped

LSCA Project Officers

John Landrum  
Director of Reader Services

VIA. Institutional Library Services

VIB. Service to the Blind and  
Physically Handicapped

Title III

I. Interlibrary Network



# WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section D of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

STATE: South Carolina  
 FOR FISCAL YEAR ENDING: Sept. 30, 1984  
 DATE OF SUBMISSION: 11/4/83

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY  
☐ TITLE I, INSTITUTIONAL  
☐ TITLE I, HANDICAPPED  
☐ TITLE I, MAJOR URBAN RESOURCE LID  
☐ TITLE III, INTERLIBRARY COOPERATION

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	54,584					19,200	73,784	35,000	38,784		73,784
I-B						2,000	2,000	2,000			2,000
II-A	387,101					272,380	659,481	54,115	605,366*		659,481
II-B		137,052				10,000	147,052	75,000	72,052**		147,052
III-A	8,881,122	2,408,440	75,264	602,110		3,085,813	15,052,749	20,000	2,444,632	(12,588,117)	15,052,749
III-B						8,000	8,000	8,000			8,000
III-D	89,500	99,500	2,500	48,500		35,000	275,000	150,000		(125,000)	275,000
III-F	22,911		4,000			16,486	43,397	9,000	34,397		43,397
III-H					50,850	25,000	75,850	75,850			75,850
IV	276,421	515,987	46,071	27,642	9,214	45,916	921,251	321,251		(600,000)	921,251
VII	24,732		60,000			10,000	94,732	70,000	24,732		94,732
TOTALS	9,724,371	3,158,979	187,835	677,252	60,064	3,519,795	17,353,296	820,216	3,219,963	(13,313,117)	17,353,296

\*Does not include cost to State Government (\$121,577) \*\*Same (\$34,947)

# WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDING

DATE OF SUB-  
MISSION

South Carolina

Sept. 30, 1984

11/4/83

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY

☒ TITLE I, MAJOR URBAN  
RESOURCE LIB  
INTERLIBRARY  
COOPERATION

☐ TITLE I, INSTITUTIONAL

☐ TITLE III, INTERLIBRARY  
COOPERATION

☐ TITLE I, HANDICAPPED

BY CATEGORY (columns 1-7)

BY SOURCE (columns 8-11)

PROJECT NUMBER	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
III-C		5,000	10,000			5,000	20,000	20,000			20,000
TOTALS		5,000	10,000			5,000	20,000	20,000			20,000

# WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1984

DATE OF SUB-  
MISSION

11/4/83

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR URBAN RESOURCE LTD.  
☒ TITLE I, INSTITUTIONAL ☐ TITLE III, INTERLIBRARY COOPERATION  
☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A	360,800	56,500	20,000			10,100	447,400	45,000	402,400		447,400
TOTALS	360,800	56,500	20,000			10,100	447,400	45,000	402,400		447,400

# WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	Sept. 30, 1984	11/4/83

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- |  |  |
|--|--|
| <input type="checkbox"/> TITLE I, PUBLIC LIBRARY         | <input type="checkbox"/> TITLE I, MAJOR URBAN RESOURCE LIB   |
| <input type="checkbox"/> TITLE I, INSTITUTIONAL          | <input type="checkbox"/> TITLE III, INTERLIBRARY COOPERATION |
| <input checked="" type="checkbox"/> TITLE I, HANDICAPPED |  |

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	138,584	5,000				75,354	218,938	55,000	163,938		218,938
TOTALS	138,584	5,000				75,354	218,938	55,000	163,938		216,938

# WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1984

DATE OF SUB-  
MISSION

11/4/83

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR URBAN RESOURCE LIB  
☐ TITLE I, INSTITUTIONAL ☒ TITLE III, INTERLIBRARY COOPERATION  
☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	83,761			10,000	147,887	22,457	264,105	215,121	48,984		264,105
TOTALS	83,761			10,000	147,887	22,457	264,105	215,121	48,984		264,105

In addition to meeting the requirements of Public Law 95-123, the Annual Program serves as a basic statement summarizing the objectives, policies, and programs undertaken for the improvement of library service, particularly those assisted by the Library Services and Construction Act, and provides a guide for libraries wishing to participate in the LSCA program. It also serves as a state planning document.

FISCAL YEAR 1983-84  
SOUTH CAROLINA STATE LIBRARY  
Library Services and Construction Act

<u>Project</u>	<u>Budget</u>	<u>Estimated Expenditures in FY 84</u>	<u>Estimated Carry-over for FY 85</u>
1984 FUNDS			
TITLE I - LIBRARY SERVICES:			
PROJECT I-A. General Administration	\$ 35,000	\$ -0-	\$ 35,000
PROJECT I-B. Library Interpretation	2,000	-0-	2,000
PROJECT II-A. General Operation	54,115	24,115	30,000
PROJECT II-B. Strengthening State Agency	75,000	35,000	40,000
PROJECT III-A. Field Services	20,000	2,739	17,261
PROJECT III-B. Career Education: Workshops	8,000	5,000	3,000
PROJECT III-C. Metropolitan and Urban Resource Libraries	20,000	20,000	-0-
PROJECT III-D. Service to Disadvantaged	150,000	85,000	65,000
PROJECT III-F. Service to Children	9,000	5,000	4,000
PROJECT III-H. Public Library Automation and Technology	75,850	40,000	35,850
PROJECT IV. Library Development	321,251	311,251	10,000
PROJECT VI-A. Institutional Services	45,000	44,000	1,000
PROJECT VI-B. Blind and Physically Handicapped	55,000	15,000	40,000
PROJECT VII. Film Program	<u>70,000</u>	<u>40,000</u>	<u>30,000</u>
TOTAL TITLE I	<u>\$ 940,216</u>	<u>\$627,105</u>	<u>\$313,111</u>
TITLE III - INTERLIBRARY COOPERATION:			
PROJECT I. Interlibrary Network	<u>\$ 215,121</u>	<u>\$ 35,000</u>	<u>\$180,121</u>
TOTAL TITLE III	<u>\$ 215,121</u>	<u>\$ 35,000</u>	<u>\$180,121</u>
TOTAL ALL TITLES (1984 Funds)	<u><u>\$1,155,337</u></u>	<u><u>\$662,105</u></u>	<u><u>\$493,232</u></u>

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

An answer is required for each item on this form

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING  
 September 30, 19 84

FY 84

STATE  
 South Carolina

TITLE  
 I

PROJECT NO.  
 IA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY.

Richland

ZIP CODE

29211

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

CONGRESSIONAL DISTRICTS (If less than entire State, list by number) All

2. NAME OF PROJECT

Title I. Project IA. General Administration

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1956

c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-Speaking (5) ☒ General Public

(6) ☐ Other (Specify)

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public

(7) Hospital

(2) School

(8) Correctional

(3) Vocational

(9) Residential

(4) Community College

School

(5) Other Academic

(10) Other

(6) Special

(11) TOTAL

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions

(7) ☐ Communication Network

(2) ☐ Cataloging

(8) ☐ Training/Education

(3) ☐ Union List Production

(9) ☐ Access to Computer

(4) ☐ Reference

Data Bases

(5) ☐ Interlibrary Loan

(10) ☐ Other (Specify)

(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	54,584					19,200	73,784	35,000	38,784		73,784
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 198

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IA. General Administration

#### SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

"To provide comprehensive library services and resources to the people of South Carolina, giving every individual access to the informational resources of the State."  
(South Carolina Program for Library Development, 1983-1988, p. 9)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services and Construction Act, Regulations, and EDGAR. Major activities include, but are not limited to:

1. preparation and publication of:
  - a. the Basic State Plan
  - b. the long-range State Program for Library Development
  - c. the Annual Program
2. evaluation and reporting of LSCA programs
3. administration of Title II program
4. activities of the LSCA Advisory Council
5. management of budget and records
6. dissemination of information concerning LSCA programs
7. staff participation in LSCA training programs convened by the Department of Education
8. negotiation of indirect cost rate
9. requirements of Attachment P for auditing purposes

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IA. General Administration

State funds will cover most staff costs, including salaries of professional and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of equipment, supplies, printing, travel, communication, and contractual services attributable to the project, as well as the salary of one assistant bookkeeper, who is primarily responsible for bookkeeping and records involved in the LSCA program. Administrative costs for the implementation of Title II will be charged to this project. Indirect costs claimed by the State are also attributable to General Administration.

Estimated expenditures for FY 84 include:

1.	Salaries and Wages (State funds)		\$38,784
	<u>Position</u>	<u>% of Time</u>	<u>Amount</u>
	Librarian	15	\$ 5,571
	Deputy Librarian	40	11,978
	Business Manager	33-1/3	8,653
	Clerk/Typist	100*	12,582
	*1/3 of time of three FTE's		
2.	Salaries and Wages (Federal funds)		\$15,800
	Bookkeeper	100	15,800
3.	Travel (Federal funds)		1,000
	Staff (if needed for consultation with U.S. Department of Education)		500
	Advisory Council		500
4.	Indirect costs (Federal funds)		16,000
5.	Other (supplies, printing, postage, communications, etc.) (Federal funds)		<u>2,200</u>
			Total \$73,784

The source of funding for the project in FY 84 will be:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$35,000*	\$38,784	\$73,784

\*\$35,000(est.) of this amount will be carried forward for use in FY 85.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IA. General Administration

Activities of the General Administration Project will be monitored continuously by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on activities and expenditures. Quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council
2. approval by Governor's Office (Grant Services) and the Joint Appropriations Review Committee
3. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Administrative Librarian
4. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame
5. the successful implementation of individual projects set up under the Annual Program, and
6. the replacement of federal funds with local funds in projects established by LSCA grants

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

An answer is required for each item on this form

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1984

FY 84

STATE

South Carolina

TITLE

I

PROJECT NO.

IB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONDITIONAL DISTRICT (if less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IB. Library Interpretation (Statewide Program)

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1962

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-Speaking (5) ☒ General Public

(6) ☐ Other (Specify)

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as

Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL, (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public

(7) Hospital

(2) School

(8) Correctional

(3) Vocational

(9) Residential

(4) Community College

School

(5) Other Academic

(10) Other

(6) Special

(11) TOTAL

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions

(7) ☐ Communication Network

(2) ☐ Cataloging

(8) ☐ Training/Education

(3) ☐ Union List Production

(9) ☐ Access to Computer

(4) ☐ Reference

Data Bases

(5) ☐ Interlibrary Loan

(10) ☐ Other (Specify)

(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						2,000	2,000	2,000			2,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IB. Library Interpretation

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Interpretation Project is to disseminate information concerning library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the use of the library by individuals and groups in the community. This project strengthens the State Library in order to meet the library needs of the inadequately served and unserved.

The project has eight objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.\*
2. To more fully inform the general public about existing public and state institutional library services, to encourage greater use of these library services by more and more people.
3. To promote a climate of public opinion and awareness favorable to library development, expansion, and improvement.
4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.
5. To support programs of other state agencies and other groups which will strengthen "the reading and learning experience" and offer the state's citizens continuing educational and informational opportunities through library resources.
6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state, to increase awareness of the necessity of resource sharing, and to promote support for a statewide library network.\*
7. To create awareness in and offer guidance toward sound county-level, public relations programs for librarians, their staffs, their board members and "Friends" groups.

\*No state or federal funds proposed for this project will be expended for this purpose.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IB. Library Interpretation

8. To support and publicize State and federal grant programs and special projects administered by the State Library.

## II. Relationship to Long-Range Program

The project supports Objective 1 of Goal I of the Long-Range Program:

"To enhance the administrative, planning, and support capabilities required for statewide library development."

## III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

## IV. Needs Assessment

In a population of three million, only about 35% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

## V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IB. Library Interpretation

VI. Activities To Be Used To Meet Objectives and Needs

A state-mandated FY 83 budget reduction forced the State Library to terminate its contract with a public relations firm which conducted library interpretation activities. This contract was funded by a combination of federal and state funds. The State Library staff has assumed responsibility for all publicity since November 30, 1982. The Association of Public Library Administrators has established a Publicity Committee to work with the State Library on publicity programs for public libraries. Publicity will be developed for all major State Library programs, for each LSCA project, and for appropriate public and institutional library activities.

Specific activities will include: (1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. All appropriate media will be utilized, including (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 84 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded primarily from Federal Appropriations.

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$ 2,000	-0-	\$ 2,000

\*\$2,000 (est.) of this amount may be carried forward for use in FY 85.

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IB. Library Intrepretation

XI. Method of Evaluation

There is no clear-cut cause/effect relationship between the amount of publicity library services receive and the number of people holding a library card. What can be measured is the number of releases prepared, number of times media use these releases, number of interviews given, etc. It is not possible to measure the attitude of the public vis-a-vis such publicity. In an effort to strengthen libraries the State Library will endeavor to promote library services as vigorously as possible. This project will be monitored throughout the year and evaluated by the State Library staff in terms of the extent to which the objectives have been carried out and the degree to which state and LSCA programs have been supported by the project.



An answer is required for each item on this form

FY 84

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 19 84

STATE  
South Carolina  
TITLE  
I  
PROJECT NO.  
IIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
ADDRESS (Number, street, city and State)  
P. O. Box 11469, Columbia, South Carolina  
COUNTY  
Richland  
ZIP CODE  
29211  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181  
CONGRESSIONAL DISTRICT (If less than entire State, list by number)  
All

2. NAME OF PROJECT  
Title I. Project IIA. General Operations  
3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA  
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1956 c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)  
(1) Number of persons served by project (and not in geographic area)  
a. Proposed 1,092,637 b. Actual  
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)  
a. Urban 591,117 b. Suburban c. Rural 501,520. Total 1,092,637  
5. Age Group Served. Give best estimate of the number of persons served by project by age groups  
(1) Pre-School 83,481 (4) Working (age 25-64) 505,814  
(2) Children 181,937 (5) Aged (age 65 plus) 100,565  
(3) Youth 220,840 (6) TOTAL (same as Item 4(1)a or b) 1,092,637  
6. Type of Group (Check the box which best describes the population served by the project)  
(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-Speaking (5) ☒ General Public  
(6) ☐ Other (Specify)  
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)  
(1) Native American 2,014 (5) Spanish-Speaking  
(2) Oriental 4,142 (6) Other 2,934  
(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637  
(4) White 751,529 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies  
(1) Public (7) Hospital  
(2) School (8) Correctional  
(3) Vocational (9) Residential  
(4) Community College School  
(5) Other Academic (10) Other  
(6) Special (11) TOTAL  
9. For Title III, check type(s) of Activities/Services (see over)  
(1) ☐ Acquisitions (7) ☐ Communication Network  
(2) ☐ Cataloging (8) ☐ Training/Education  
(3) ☐ Union List Production (9) ☐ Access to Computer Data Bases  
(4) ☐ Reference (10) ☐ Other (Specify)  
(5) ☐ Interlibrary Loan  
(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	387,101					272,380	659,481	54,115	605,366*		659,481
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.  
NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, Librarian  
SIGNATURE  
Betty E. Callahan  
DATE  
November 4, 1983

\*Does not include cost to State government - \$121,577

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIA. General Operations

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. This project strengthens the State Library in order to meet the library needs of the inadequately served and the unserved. Specific objectives are:

- A. To administer the State program, with a State budget of some \$3,613,580, including:
  - 1. Statewide planning and development
  - 2. Services to State government\*
  - 3. Services to public libraries
  - 4. Services to state institutions
  - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program.
- C. To fulfill State regulations governing personnel administration, fiscal management including budgeting, accounting, reporting, auditing and procurement.

### II. Relationship to Long Range Program

The General Operations Project supports Goal I:

"To strengthen the State Library Agency for the purpose of providing library leadership and services."

### III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel including administrative, reader services, technical services, and field services, equipment, space, supplies, maintenance, and supporting services required to carry out all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

\*No state or federal funds proposed for this project will be expended for this purpose.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIA. General Operations

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in The South Carolina Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimum levels.

V. Who Is To Be Served

Potentially, the entire population of the State will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services. Realistically, the 35% of the population who actively use libraries in South Carolina will be the actual beneficiaries of this project.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Administration of State and Federal programs
  - 1. Technical Processes (See Title I, Project IIB)
  - 2. Reference and Interlibrary Loan (See Title III Program)
  - 3. Field Services (See Title I, Projects IIIA, IIIB, IIID, IIIF, IIIH, IV, and VII)
  - 4. Institutional Services (See Title I, Project VIA)
  - 5. Blind and Physically Handicapped (See Title I, Project VIB)
  - 6. Interlibrary Cooperation (See Title III Program)
  - 7. Public Library Construction (see FY 83 Title II Annual Program)

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIA. General Operations

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 84 in the headquarters of the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which cover personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, contractual services, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 84:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$54,115*	\$605,000**	\$659,481

\*\$20,000 (est.) of this amount will be carried forward for use in FY 85.

\*\*Does not include cost of service to State Government: \$121,577

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular

South Carolina State Library  
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Title I  
Project IIA. General Operations

reviews by department heads, made quarterly or more often if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council meets quarterly to receive progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs.

This activity covers salaries of staff performing duties under other LSCA projects. Their performance will be evaluated under those projects.

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

An answer is required for each item on this form

FY 84

THIS REPORT IS FOR

☒ A PROPOSED PROJECT☐ AN ACTUAL PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 19 84

TITLE

I

PROJECT NO.

IIB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY.

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1975

c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School 83,481

(2) Children 181,937

(3) Youth 220,840

(4) Working (age 25-64) 505,814

(5) Aged (age 65 plus) 100,565

(6) TOTAL (same as Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 2,014

(2) Oriental 4,142

(3) Black 332,018

(4) White 751,529

(5) Spanish-Speaking

(6) Other 2,934

(7) TOTAL. (1)-(6) 1,092,637

(Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public

(2) School

(3) Vocational

(4) Community College

(5) Other Academic

(6) Special

(7) Hospital

(8) Correctional

(9) Residential

School

(10) Other

(11) TOTAL

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(2) ☐ Cataloging(3) ☐ Union List Production(4) ☐ Reference(5) ☐ Interlibrary Loan(6) ☐ Circulation(7) ☐ Communication Network(8) ☐ Training/Education(9) ☐ Access to Computer

Data Bases

(10) ☐ Other (Specify)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		137,052				10,000	147,052	75,000	72,052*		147,052
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

\*Does not include service to State government - \$34,947

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

South Carolina State Library  
Post Office Box 11469  
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Fiscal Year 1984  
Title I  
Project IIB. Strengthening the State  
Library Agency

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To strengthen the resources of the State Library, and
2. To supplement and reenforce the resources of libraries throughout the state.

### II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports Goal I of the Long-Range Program:

"To strengthen the State Library agency for the purpose of providing statewide library leadership and services",

specifically Objective 2:

"To provide a comprehensive collection of materials necessary to meet the Library's responsibilities as the central information resource for libraries of the state, as well as State government."

### III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

### IV. Needs Assessment

South Carolina's public libraries own only 1.34 books per capita based on the 1980 census, down from the 1.6 on the 1970 census. Institutional libraries, though having higher per capita holdings, have small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

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Fiscal Year 1984  
Title I  
Project IIB. Strengthening the State  
Library Agency

V. Who Is To Be Served

Potentially, the entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network. Realistically the 35% of the population who actively use libraries in South Carolina will be the actual beneficiaries of this project.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 4,000 books, 17,000 State and Federal documents, 1,900 periodical subscriptions, 500 reels of microfilm, 28,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials.
2. Maintain a collection of 166,000 books, 122,000 documents, 257,000 microfiche, plus periodicals, microfilm, etc.
3. Maintain the central catalog of all State Library holdings.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 84 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials. A pro-rata share of SOLINET's cataloging charges may also be covered by project funds, as well as related travel by staff members.



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Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIB. Strengthening the State  
Library Agency

Funds budgeted for FY 84:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$75,000*	\$72,052**	\$147,052

\*\$40,000 (est.) of this amount will be carried forward into FY 85.

\*\*Does not include cost of service to State government: \$34,947

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Director of Technical Services, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Director of Technical Services, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III Program).

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

An answer is required for each item on this form

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 19 84

FY 84

STATE  
South Carolina

TITLE  
I

PROJECT NO.  
IIIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIIA. Field Services (Statewide Program)

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1957

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-Speaking (5) ☒ General Public

(6) ☐ Other (Specify)

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital

(2) School (8) Correctional

(3) Vocational (9) Residential

(4) Community College School

(5) Other Academic (10) Other

(6) Special (11) TOTAL 39

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions (7) ☐ Communication Network

(2) ☐ Cataloging (8) ☐ Training/Education

(3) ☐ Union List Production (9) ☐ Access to Computer

(4) ☐ Reference Data Bases

(5) ☐ Interlibrary Loan (10) ☐ Other (Specify)

(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	8,881,122	2,408,440	75,264	602,110		3,085,813	15,052,749	20,000	2,444,632	12,588,117	15,052,749
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIA. Field Services

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

- A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.
- B. To encourage public libraries to work toward state and national standards for good library service by adopting efficient practices and procedures of organization and administration.
- C. To plan and develop improved public library services in areas having inadequate service through special projects such as pilot or demonstration projects.
- D. To promote the consolidation of inadequate library systems into larger units of service.
- E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.
- F. To provide information concerning the work and objectives of the South Carolina State Library.
- G. To obtain strong public support for South Carolina's program of library service on a local and statewide basis in order to secure increased financial support from local and state sources.
- H. To promote implementation of the State Program for Library Development.

### II. Relationship to Long Range Program

The Field Services Project supports Goal II of the Long-Range Program:

"To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens"; and

South Carolina State Library  
Post Office Box 11469  
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Title I  
Project IIIA. Field Services

Objective 3 of Goal I:

"To provide consultant services for public, institutional,  
and other libraries of South Carolina."

III. What the Project Expects to Accomplish

The Field Services Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina -- advice and assistance necessary to the improvement of public library service throughout the state.
- B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

Although great strides have been made in recent years, South Carolina still falls short of both State and national standards of adequacy of library resources, personnel, service programs, and support. No individual library system has achieved the minimum goals for library service set forth in the South Carolina Program for Library Development. The Field Services Project, carried out by a team of public library consultants, is needed as an incentive or catalyst for improvement and/or development in areas of weakness. The staff of field consultants can serve in many ways as effective agents in making librarians more aware of the library needs of the state and ways to meet these needs: (a) by providing the necessary direction and evaluation of State and federal projects carried out at the local level; (b) by advising and guiding on a one-to-one basis, in meetings, and through statewide workshops; (c) by constantly exploring solutions to local problems with library staffs and boards; and (d) by providing ideas and information on such diverse topics as construction, staff development, and budget presentations. Availability at all times of a staff of trained librarians for consultation can give the statewide library program a certain cohesiveness, continuity, and stability which it might not otherwise have. The state and federal aid administered by this project are a significant factor in remedying deficiencies of service largely attributable to limited financial support at a time when the cost of materials and salaries is skyrocketing.

V. Who Is To Be Served

Potentially, the entire population of the state will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the state. Realistically, the 35% of the population who actively use public libraries in South Carolina will be the main beneficiaries of this project.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIA. Field Services

VI. Activities To Be Used To Meet Objectives and Needs

- A. Advising and assisting the public library systems of South Carolina in overcoming local problems.
1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and programs of the State Library; and maintain good public relations. Field Staff members will visit each library at least four times a year. Total visits will be approximately 250. They will also maintain contact with the Association of Public Library Administrators, attending their quarterly meetings and serving as State Library liaison to their committees.
  2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc.; encourage librarians to publicize services of the library and to devote more effort to public relations. In FY 84 it is anticipated that there will be three new administrators.
  3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library services; encourage cooperation with neighboring library systems; provide in-service training using trustee handbook. General consultants will attend at least one board meeting in each of the 39 library systems during the year as mandated by State Aid regulations.
  4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials; talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.
- B. Planning, monitoring, and evaluating LSCA Title I Projects involving grants estimated at \$ .
- C. Assisting in the administration of per capita State Aid totaling \$2,236,406 to county and regional libraries.
- D. Producing public library statistical reports with rankings, comparisons, and other information needed for planning purposes.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIA. Field Services

- E. Administering "mini grants" whereby small items of equipment or material are provided to all public libraries (and sometimes institutional libraries) when it is more economical and efficient to handle orders, distribution, and payment from the State Library.
- F. Assisting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the associations.\*
- G. Employing an Administrative Specialist to provide clerical support to the Field Services staff.
- H. Orient new general consultant to her duties and to state.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library  
Aiken-Bamberg-Barnwell-Edgefield Regional Library  
Allendale-Hampton-Jasper Regional Library  
Anderson County Library  
Beaufort County Library  
Berkeley County Library  
Calhoun County Public Library  
Charleston County Library  
Cherokee County Public Library  
Chester County Free Public Library  
Chesterfield County Library  
Clarendon County Library  
Colleton County Memorial Library  
Darlington County Library  
Dillon County Library  
Dorchester County Library  
Fairfield County Library  
Florence County Library  
Georgetown County Memorial Library  
Greenville County Library

\*No state or federal funds proposed for this project will be expended for this purpose.

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Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIA. Field Services

Horry County Memorial Library  
Kershaw County Library  
Lancaster County Library  
Laurens County Library  
Lee County Public Library  
Lexington County Circulating Library  
McCormick County Library  
Marion County Library  
Marlboro County Public Library  
Newberry-Saluda Regional Library  
Oconee County Library  
Orangeburg County Free Library  
Pickens County Library  
Richland County Public Library  
Spartanburg County Library  
Sumter County Library  
Union Carnegie Library  
Williamsburg County Library  
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 84:

<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
\$20,000	\$2,444,632	\$12,588,117	\$12,052,749

\*\$17,261 (est.) of this amount may be carried forward for use  
in FY 85.

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports, (3) staff meetings and (4) annual LSCA project reports -- and by special conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year and/or by project director.

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Fiscal Year 1984  
Title I  
Project IIIA. Field Services

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries, revised in 1981. Particular interest will center on activities listed in VI above.

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely.

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following will be used to demonstrate the overall success or failure of the project:

- Number of field trips made by Field Staff during the year.
- Number of library systems served.
- Number of local library board meetings attended.
- Number of new administrators provided orientation.
- Number of LSCA projects supervised and total amount of those Federal library projects.
- Number of LSCA projects continued with local support.
- Total amount of local library budgets.
- Total amount of State Grants-in-Aid administered to county and regional library systems.
- Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.
- Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.
- Publication of public library statistical summary.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

An answer is required for each item on this form

FY 84

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 19 84

STATE  
 South Carolina  
 TITLE  
 I  
 PROJECT NO.  
 IIIB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIIB. Career Education: Workshops				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB				
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958		c. PROPOSED TERMINATION DATE Indefinite
4. Population Data (Complete all of the sub-items applicable to project) (1) Number of persons served by project (and not in geographic area) a. Proposed 1,092,637 b. Actual (2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 591,117 b. Suburban c. Rural 501,520. Total 1,092,637			5. Age Group Served. Give best estimate of the number of persons served by project by age groups (1) Pre-School 83,481 (4) Working (age 25-64) 505,814 (2) Children 181,937 (5) Aged (age 65 plus) 100,565 (3) Youth 220,840 (6) TOTAL (same as Item 4(1)a or b) 1,092,637	
6. Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group) (1) Native American 2,014 (5) Spanish-Speaking (2) Oriental 4,142 (6) Other 2,934 (3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637 (4) White 751,529 (Same as Item 4(1)a or b)	
8. Number of Participating Libraries and Agencies				
(1) Public 39		(7) Hospital 4		9. For Title III, check type(s) of Activities/Services (see over)
(2) School		(8) Correctional 19		
(3) Vocational		(9) Residential 7		
(4) Community College		School		
(5) Other Academic		(10) Other 4		
(6) Special		(11) TOTAL 73		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						8,000	8,000	8,000			8,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIB. Career Education:  
Workshops

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To improve library service through training of public and institutional library personnel at all levels and to provide for better informed public library trustees.
2. To provide for State Library sponsored workshops to meet specific needs.
3. To support a comprehensive continuing education program for South Carolina library personnel through cooperation with the USC College of Library and Information Science, the South Carolina Library Association, and other professional groups.

### II. Relationship to Long Range Program

The Career Education Project supports Objective 4 of Goal I of the Long-Range Program:

"To centralize at the State level programs and functions which cannot be handled economically or effectively by individual libraries", and

Objective 3 of Goal IV:

"To provide continuing education opportunities."

### III. What the Project Expects to Accomplish

This project will provide opportunities for continuing education through scholarship grants to attend academic courses in librarianship for non-professional personnel and for workshops, travel grants, and in-service training for professional and non-professional personnel as well as public library trustees.

### IV. Needs Assessment

Two of South Carolina's thirty-nine county and regional library systems are administered by non-professional personnel who are in continuous need of up-grading their library skills and in meeting requirements for pre-professional certification. All library systems include non-professional staff who will benefit both from academic courses in library science and from workshops designed to meet specific needs. The nation-

South Carolina State Library  
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Title I  
Project IIIB. Career Education:  
Workshops

wide emphasis on continuing education for all professions demonstrates the need to provide for continuing education opportunities for professional library personnel at all levels. Well informed trustees are essential to the planning, development, and maintenance of sound library systems.

V. Who Is To Be Served

All public and institutional library personnel will be eligible under the project so that the total population will benefit.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Notification of continuation of scholarships for the full academic year will be published annually in the newsletter.
2. Information on conferences and seminars will be distributed to professional personnel. They may apply for assistance to attend conferences or workshops in areas related to purposes of LSCA which would be of benefit to them and their library systems.
3. Grants will be offered library staff members and trustees for courses, workshops, conferences, and other learning opportunities in areas related to purposes of LSCA. Non-professional personnel may receive grants for workshops, undergraduate academic courses in librarianship, or up to six hours of graduate credit in library science if the courses support job assignments. For professional librarians and trustees, grants may be awarded for any continuing education activity which will contribute to improved job performance. Grants do not encompass advanced degree programs.
4. The State Library will sponsor a workshops in Spring 1984 on a topic to be determined.
5. The State Library will cooperate with the USC College of Library and Information Science and professional organizations in planning, implementing, and/or financing continuing education programs of general interest to public and institutional librarians and library trustees.

VII. When and Where Project Will Be Implemented

The Career Education: Workshops Project will be implemented in FY 84 by the State Library Field Staff throughout the state.

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Workshops

VIII. When and Where Project Will Be Implemented

The South Carolina State Library and all public and institutional libraries in the state.

IX. Estimated Cost of and Sources of Funding

LSCA Title I funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as any workshops conducted by the State Library.

FY 84 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$8,000*	-0-	\$8,000

\*\$3,000 (est.) of this amount will be carried forward for use in FY 85.

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries employing individuals receiving grants must meet all requirements for State or Federal Aid. All grant recipients will submit a written evaluation report on the information acquired to the State Library, which may request an oral report be given to the Association of Public Library Administrators and/or other appropriate professional groups. The project will also be evaluated on:

- (1) The successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 84;
- (2) The successful implementation of the scholarship grant and workshop and/or travel grant program;
- (3) The successful implementation of the Spring 1984 workshop sponsored by the State Library;
- (4) The subsequent improvement in library service as measured by administrators' assessment of staff performance or by general observation.

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- (5) The number of people receiving continuing education under this project.
- (6) The number of continuing education opportunities made available under this project.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

An answer is required for each item on this form

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 19 84

FY 84

STATE  
 South Carolina  
 TITLE  
 I  
 PROJECT NO.  
 IIIC

**1. NAME** (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
 South Carolina State Library

**TELEPHONE** (Area code, Number, Extension)  
 (803) 758-3181

**ADDRESS** (Number, street, city and State)  
 P. O. Box 11469, Columbia, South Carolina

**COUNTY**  
 Richland

**ZIP CODE**  
 29211

**CONGRESSIONAL DISTRICT** (If less than entire State, list by number)  
 2

**2. NAME OF PROJECT**  
 Title I. Project IIIC. Metropolitan and Urban Resource Libraries (Grant-in-Aid)

**3. PROJECT DATES** ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

**a. ESTIMATED TOTAL TIME SPAN** (Years) Indefinite **b. PROJECT BEGAN** 1972 **c. PROPOSED TERMINATION DATE** Indefinite

**4. Population Data** (Complete all of the sub-items applicable to project)  
 (1) Number of persons served by project (and not in geographic area)  
 a. Proposed 68,414 b. Actual  
 (2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)  
 a. Urban b. Suburban c. Rural d. Total 68,414

**5. Age Group Served.** Give best estimate of the number of persons served by project by age groups  
 (1) Pre-School N/A (4) Working (age 25-64) N/A  
 (2) Children N/A (5) Aged (age 65 plus) N/A  
 (3) Youth N/A (6) TOTAL (same as Item 4(1)a or b) 68,414

**6. Type of Group** (Check the box which best describes the population served by the project)  
 (1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
 (3) ☐ Physically Handicapped; Give number that is blind  
 (4) ☐ Limited English-Speaking (5) ☒ General Public  
 (6) ☐ Other (Specify)

**7. Ethnic or Racial Group Served.** (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)  
 (1) Native American N/A (5) Spanish-Speaking N/A  
 (2) Oriental N/A (6) Other N/A  
 (3) Black N/A (7) TOTAL (1)-(6) 68,414  
 (4) White N/A (Same as Item 4(1)a or b)

**8. Number of Participating Libraries and Agencies**  
 (1) Public 8 (7) Hospital  
 (2) School (8) Correctional  
 (3) Vocational (9) Residential  
 (4) Community College School  
 (5) Other Academic (10) Other  
 (6) Special (11) TOTAL 8

**9. For Title III, check type(s) of Activities/Services** (see over)  
 (1) ☐ Acquisitions (7) ☐ Communication Network  
 (2) ☐ Cataloging (8) ☐ Training/Education  
 (3) ☐ Union List Production (9) ☐ Access to Computer Data Bases  
 (4) ☐ Reference  
 (5) ☐ Interlibrary Loan (10) ☐ Other (Specify)  
 (6) ☐ Circulation

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		5,000	10,000			5,000	20,000	20,000			20,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objective of the Metropolitan and Urban Resource Libraries project is to improve the in-depth reference resources of the Richland County Public Library which because of the population of Columbia meets the LSCA criteria as a metropolitan and urban resource library.

### II. Relationship to Long Range Program

The project supports Objective 2 of Goal II:

"To enable public libraries to improve their level of service by providing incentive grants for services and activities which support state and LSCA priorities, including personnel, collection development, and equipment."

### III. What the Project Expects to Accomplish

This project will enable the Richland County Public Library to purchase reference and adult non-fiction materials, particularly in the area of business reference, needed to give depth to the reference collection in its headquarters library.

Reference service to the surrounding area will be improved as the Richland County Public Library serves without charge every individual seeking service and also agrees to promote the availability of materials purchased to neighboring county libraries.

### IV. Needs Assessment

Although there has been progress in recent years, reference collections in the state are still uneven. Several libraries have token reference collections; others have only the basic reference works; a few have better-than-average collections but do not have the funds to purchase the most expensive, specialized tools, particularly those in the field of business and science.

It is an important function of today's library to serve the reference and information needs of its citizens. The Metropolitan and Urban Resource Libraries project provides a grant for the development of a resource library collection in Richland County.

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Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

V. Who Is To Be Served

The Richland County Public Library will act as a resource library for its surrounding area and agrees to open the use of its reference collection on a referral basis to library patrons from neighboring counties.

VI. Activities To Be Used to Meet Objectives and Needs

Activities will include the following:

- A. Richland County Public Library will receive \$20,000 under provisions of the Urban Library Admendments to LSCA for the purchase of materials to strengthen the library's collection so that it may better serve as a resource for the entire area. Materials are to be selected from standard reference selection tools. The grant will be used primarily to support the information needs of the business community.
- B. Richland County Public Library must satisfy the State Library that it:
  - 1. Meets all requirements for state and federal aid.
  - 2. Will not reduce its current budget for reference materials below the amount of local funds utilized for this purpose during the preceding year.
  - 3. Will open the use of its reference collection on a referral basis to serious adult patrons from neighboring counties.
- C. The State Library will pay grants to the recipient library on a reimbursement basis upon the submission of acceptable records for expenditure of the funds.
- D. Both the State Library and the recipient library will publicize the project. The recipient library will submit a publicity plan and will forward copies of publicity to the State Library.

VII. When and Where Project Will Be Implemented

The project will be implemented in Fiscal Year 84 in the headquarters building of the Richland County Public Library.

VIII. Key Libraries and Other Libraries Involved

The key library will be the Richland County Public Library. Other libraries will be those that refer their users to Richland County Public Library.



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Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$20,000.

X. Method of Administering Project

The project will be administered by the Field Services staff of the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the Field Services staff of the State Library through continual communication (telephone, mail, and field visits) with the libraries involved and through the checking of project invoices.
- B. The final evaluation of the project will be done by the Field Services staff, using the evaluation of the Richland County Public Library, observations made through field visits, and assessments by area librarians of benefits to library users.
- C. In the evaluation special attention will be paid to the following:
  - 1. Quality and quantity of materials ordered and the value of the materials for reference use.
  - 2. Evidence that the materials purchased were utilized by adults from neighboring counties as well as by the regular users of the recipient library.
  - 3. Publicity received by the project.
  - 4. Any other evidence that the project is reaching its objectives.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

An answer is required for each item on this form

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 19 84

FY 84

STATE  
 South Carolina

TITLE  
 I PROJECT NO.  
 IIID

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY. Richland	ZIP CODE 29211	
2. NAME OF PROJECT Title I. Project IIID. Service to the Disadvantaged (See also Project IV. Library Development)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIID					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite			b. PROJECT BEGAN 1971		c. PROPOSED TERMINATION DATE Non-terminal
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area)					
a. Proposed 41,641 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)					
a. Urban b. Suburban c. Rural d. Total 41,641					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
(1) Pre-School (4) Working (age 25-64)					
(2) Children (5) Aged (age 65 plus)					
(3) Youth (6) TOTAL (same as Item 4(1)a or b)					
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input checked="" type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American (5) Spanish-Speaking					
(2) Oriental (6) Other					
(3) Black (7) TOTAL (1)-(6)					
(4) White (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public (7) Hospital					
(2) School (8) Correctional					
(3) Vocational (9) Residential					
(4) Community College School					
(5) Other Academic (10) Other					
(6) Special (11) TOTAL					
9. For Title III, check type(s) of Activities/Services (see over)					
(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network					
(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education					
(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases					
(4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify)					
(5) <input type="checkbox"/> Interlibrary Loan					
(6) <input type="checkbox"/> Circulation					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	89,500	99,500	2,500	48,500		35,000	275,000	150,000		(125,000)	275,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callahan, Librarian

SIGNATURE  
*Betty E. Callahan*

DATE  
 11/4/83

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIID. Service to the  
Disadvantaged

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

- A. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.
- B. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.
- C. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.
- D. To plan, develop, and implement programs to combat the problem of illiteracy.
- E. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.
- F. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.
- G. To provide adequate access to library service for the disadvantaged in rural and other isolated areas by strengthening and expanding library extension programs.

### II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Objective 3 of Goal II of the Long-Range Program:

"To extend public library service to special constituencies, including the disadvantaged, the aged, the unserved, and persons of limited English-speaking ability."

### III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

- A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.

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Fiscal Year 1984  
Title I  
Project IIID. Service to the  
Disadvantaged

- B. Make library trustees and staff aware of the service needs of the disadvantaged population.
- C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

- A. Sixteen counties in South Carolina have over 20% of persons with incomes below poverty levels. Nine of these counties have over 25% poverty level population.
- B. There are 499,574 people in South Carolina with incomes below poverty level. (Over 16% of population below poverty level.)
- C. 35% of the people 25 years and older in South Carolina have less than one year of high school.
- D. The South Carolina Employment Security Commission estimates that unemployment for May 1982 was 11.4% or 170,400 jobless individuals. This compares with the national average of 9.5%.
- E. 25.7% of the adults over 25 years old are functionally illiterate.
- F. Since only about 35% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons. It is estimated that less than 10% of the disadvantaged are library patrons.

V. Who Is To Be Served

Persons who have educational, socioeconomic, cultural, or other disadvantages that prevent them from receiving the benefits of library services designed for persons without such disadvantages and who for that reason require specially designed library services will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

- A. Planning, funding, and monitoring 8 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

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Project IIID. Service to the  
Disadvantaged

These projects will include but not be limited to the following activities.

Programs for special groups, such as children, the aged, the incarcerated, the illiterate, and those residing in nursing homes, will be conducted in at least eight library systems. Institutions receiving such service are locally supported.

In FY 82 and FY 83 nine library systems received grants to purchase bookmobiles. In FY 84 these libraries will work towards upgrading bookmobile service, one of the prime means of delivering library service to South Carolina's disadvantaged population.

Existing collections of materials in at least five agencies and/or areas used by the disadvantaged will be enhanced.

- B. Planning, gaining support for, and implementing at least five new projects, probably in the area of literacy.
- C. Providing a central collection of audio-visual materials needed in the programs serving the disadvantaged.
- D. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities in service to the disadvantaged.
- E. Conferences with representatives of other state and local agencies serving the disadvantaged, to exchange information and coordinate activities, with special emphasis placed on cooperative literacy awareness programs.
- F. Collecting and disseminating pertinent information from state and national programs and organizations.

VII. When and Where Project Will Be Implemented

Counties meeting the following criteria will be eligible to receive grants during FY 84 for projects targeted at their disadvantaged population:

1. Counties with over 25% disadvantaged population.
2. Counties with over 20,000 disadvantaged but under 25% disadvantaged population.
3. Counties with over 15% disadvantaged population.

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 Fiscal Year 1984  
 Title I  
 Project IIID. Service to the  
 Disadvantaged

4. Counties with over 11% unemployment.
5. Counties with over 25.7% illiteracy rate.

VIII. Key Libraries and Other Libraries Involved

- A. The following county and regional libraries are eligible to apply for sub-grants from the South Carolina State Library:

	Total Population	Population with Income Below Poverty Level	
Aiken-Bamberg-Barnwell-Edgefield	161,139	26,646	17%
Allendale-Hampton-Jasper	43,363	12,656	29%
Beaufort	65,364	9,751	15%
Calhoun	12,206	2,683	22%
Charleston	276,712	46,233	17%
Chester	30,148	4,840	16%
Chesterfield	38,161	7,418	19%
Clarendon	27,464	7,985	29%
Colleton	31,776	8,125	26%
Darlington	62,717	14,271	23%
Dillon	31,083	9,239	30%
Fairfield	20,700	4,517	22%
Florence	110,163	23,263	21%
Georgetown	42,461	9,173	22%
Greenville	287,895	33,012	11%
Horry	101,419	17,949	18%
Kershaw	39,015	6,347	16%
Lee	18,929	5,719	30%
McCormick	7,797	2,058	26%
Marion	34,179	8,913	26%
Marlboro	31,634	7,722	24%
Newberry-Saluda	47,392	7,379	16%
Orangeburg	82,276	21,110	26%
Richland	269,572	36,121	13%
Spartanburg	203,023	27,071	13%
Sumter	88,243	20,029	23%
Williamsburg	38,226	10,663	28%
Total	2,203,057	390,893	

- B. Other libraries participating in training opportunities and materials collection only:

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	<u>Total Population</u>	<u>Population with Income Below Poverty Level</u>	
Abbeville-Greenwood	80,474	11,070	14%
Anderson	133,235	16,391	12%
Berkeley	94,727	13,533	14%
Cherokee	40,983	5,750	14%
Dorchester	59,023	7,739	13%
Lancaster	53,361	5,871	11%
Laurens	52,214	5,685	11%
Lexington	140,353	13,215	9%
Oconee	48,611	6,767	14%
Pickens	79,292	7,776	10%
Union	30,764	3,648	12%
York	<u>106,720</u>	<u>11,236</u>	11%
Total	919,757	108,681	

- C. Unemployment figures will be monitored periodically to maintain an up-to-date listing of eligible counties.
- D. Illiteracy rates will also be monitored periodically to maintain an up-to-date listing of eligible counties.

IX. Estimated Cost of and Sources of Funding

A. Sub-grants

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$149,000	\$125,000	\$274,000

B. Materials for the Disadvantaged (central collection)

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$1,000	-0-	\$1,000

Grand Totals - all programs

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$150,000	\$125,000	\$275,000

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Title I  
Project IIID. Service to the  
Disadvantaged

In order for programs to continue without annual interruptions due to uncertainties regarding LSCA funding, local projects are designed to operate on a calendar year (January-December) and therefore a portion of FY 84 funds will be carried forward for salaries and transportation expenses during October-December (1984).

Estimated LSCA funds expended FY 84: \$85,000

Estimated LSCA funds carried forward FY 85: \$65,000

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff.

XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local library administrators and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit annual reports on expenditures and self-evaluations.

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of disadvantaged reached.
3. The percentage of the target group reached.
4. The methods used by libraries to make their services accessible to the disadvantaged.
5. The method for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.
7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the disadvantaged.
9. Comparison of project with similar projects in other states.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

An answer is required for each item on this form		FY 84
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 19 84	TITLE I PROJECT NO. IIIF	

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	
2. NAME OF PROJECT Title I. Project IIIF. Service to Children					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIF					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite			b. PROJECT BEGAN 1979		c. PROPOSED TERMINATION DATE Indefinite
4. Population Data (Complete all of the sub-items applicable to project) (1) Number of persons served by project (and not in geographic area) a. Proposed 303,335 b. Actual			5. Age Group Served. Give best estimate of the number of persons served by project by age groups (1) Pre-School 95,406 (4) Working (age 25-64) (2) Children 207,929 (5) Aged (age 65 plus) (3) Youth (6) TOTAL (same as Item 4(1)a or b) 303,335		
6. Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public (6) <input checked="" type="checkbox"/> Other (Specify) Children			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group) (1) Native American 651 (5) Spanish-Speaking (2) Oriental 1,323 (6) Other 986 (3) Black 113,341 (7) TOTAL, (1)-(6) 303,335 (4) White 187,034 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies (1) Public 39 (7) Hospital (2) School (8) Correctional 3 (3) Vocational (9) Residential 5 (4) Community College School (5) Other Academic (10) Other (6) Special (11) TOTAL 47					
9. For Title III, check type(s) of Activities/Services (see over) (1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network (2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education (3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases (4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify) (5) <input type="checkbox"/> Interlibrary Loan (6) <input type="checkbox"/> Circulation					

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	22,911		4,000			16,486	43,397	9,000	34,397		43,397
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIF. Service to Children

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

Since children are inadequately served, the purpose of this project is to improve the quality, extent, and scope of library service to children throughout the state. Specific objectives of the project are:

- A. To provide guidance and assistance to public libraries in the development and provision of library service to children.
- B. To promote cooperation among all types of libraries serving children and to coordinate activities with other agencies concerned with the child's welfare.
- C. To develop in library staff, governing bodies, and the community an understanding of the scope of public library service to children and an appreciation of its potential role in the educational and social development of children.

### II. Relationship to Long Range Program

The Service to Children Project supports Objectives 3 and 4 of Goal I:

"To provide consultant services for public, institutional,\*\* and other libraries of South Carolina" and

"To centralize at the State level programs and functions which cannot be handled economically or effectively by individual libraries."

### III. What the Project Expects to Accomplish

The Service to Children Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina in the improvement of library service to children.
- B. Provide state level planning and promotion for library service to children.

\*This is an awareness program, not a Title III activity.

\*\*Time spent with institutions is minimal.

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Post Office Box 11469  
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Fiscal Year 1984  
Title I  
Project IIIF. Service to Children

IV. Needs Assessment

Although the provision of books and reading for children is a traditional activity of South Carolina public libraries discrepancies exist as to the quality, quantity, and type of service available and the extent to which this service is given. Some services are not available to all; other services are available to adults, but not to children. The result is that children, as a group, are inadequately served by South Carolina public libraries.

As libraries broaden their range of services and as personnel and administrative costs skyrocket, there has been a tendency to leave service to children to untrained or inexperienced staff. Only twenty-one public libraries in the state have full-time personnel assigned to children's services. Of these only twelve have professional librarians and one has a pre-professional librarian in charge of children's services. Ten libraries have no one assigned to children's services. Library service to children frequently tends to be reduced to a minimum: circulation, story hours for younger children, and summer reading programs.

There are 758,338 South Carolinians fourteen years of age and under according to the 1980 census. Almost 33% of public libraries do not keep separate statistics on juvenile borrowers, but the State Library estimates that approximately 40% of children are registered borrowers. A consultant specializing in Services to Children provides leadership, training, and enthusiasm to stimulate better service to users and to encourage further extensions of service, and develops programs and activities to improve services to children.

V. Who Is To Be Served

The consultant works directly with library administrators, children's librarians, and system coordinators; but it is the children of South Carolina who benefit from improved service.

VI. Activities To Be Used To Meet Objectives and Needs

The project enables the State Library to support the work of the Field Service Librarian for Children's Services who will:

- A. Work with library administrators and children's librarians in planning, developing, and upgrading children's services. The Children's Consultant will visit each of the 39 library systems at least once per year.
- B. Develop continuing education program for children's services personnel. An orientation manual for children's librarians was

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Title I  
Project IIIF. Service to Children

begun in FY 83 and will be completed in FY 84. Another major activity will be a two-day workshop on use of puppets. Use will be made of video tapes on storytelling purchased in FY 83.

- C. Plan and coordinate a program of publicity to be implemented at the state and local levels. The Children's Consultant will coordinate a statewide summer reading program in FY 84.
- D. Assist the Field Service Librarian for Audio-Visual Services with the selection and programming of children's films.
- E. Participate in the activities and programs of professional library and related organizations. Through this activity the Children's Consultant is able to establish liaison with state and local agencies serving children and to encourage communication and cooperation between school public, and other libraries serving children.
- F. Assist in monitoring and evaluation of all LSCA projects involving service to children.
- G. Coordinate the Early Childhood Media Clearinghouse which maintains a listing of media held by state agencies on early childhood which are available on loan to individuals and groups. This is a state priority.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 84 in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and all county and regional public library systems as well as libraries of state institutions serving children and young people.

IX. Estimated Cost of and Sources of Funding

LSCA funds will be used for materials, travel, supplies, publicity, printing and related expenses necessary for implementation of the project. The State Library will absorb housing, equipment, administrative, and secretarial costs through the General Operations Project. Staff and Early Childhood Media Clearinghouse costs will be met with State funds.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIF. Service to Children

Funds budgeted for FY 84:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$9,000*	\$34,397	\$43,397

\*\$4,000 of this amount will be carried forward for use in  
FY 85.

X. Method of Administering Project

Under the general supervision of the Director of Field Services, the project is carried out by the Field Service Librarian for Children's Services.

XI. Method of Evaluation

The Field Service Librarian for Children's Services will report to the Director of Field Services by means of (1) written field reports, (2) monthly reports, and (3) annual LSCA project reports -- and by conferences as needed.

To a large extent, the success of the project will be determined by how successful local libraries are in meeting the goals and objectives spelled out in Standards for Children's Services in Public Libraries (ALA).

To determine what degree of progress has been made toward reaching these Standards, the following aspects of children's services in local libraries will be examined closely:

1. Administration
2. Personnel
3. Services and Programs
4. Materials
5. Physical Facilities

The following will be used to evaluate this project:

- Number of field trips made during the year
- Number of library systems served
- Number of projects and activities initiated

South Carolina State Library  
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Title I  
Project IIIF. Service to Children

- Number of workshops and training programs planned and carried out
- Number of library staff members attending workshops and training programs
- Use of children's films
- Number of children's films purchased
- Number of instances in which recruiting and placement services are provided
- Number of times the Field Service Librarian for Children's Services represented the State Library at local, state, and national conferences, conventions, workshops, professional associations, civic organizations, or other state and local agencies
- Completion of orientation manual for children's services
- Number of libraries and children participating in the statewide summer reading club
- Successful puppet workshop and number attending.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

An answer is required for each item on this form

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 19 84

FY 84

STATE  
 South Carolina

TITLE  
 I PROJECT NO.  
 IIIH

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
 South Carolina State Library  
 ADDRESS (Number, street, city and State)  
 P. O. Box 11469, Columbia, South Carolina  
 COUNTY,  
 Richland  
 ZIP CODE  
 29211  
 TELEPHONE (Area code, Number, Extension)  
 (803) 758-3181  
 CONGRESSIONAL DISTRICTS (If less than entire State, list by number)  
 All

2. NAME OF PROJECT  
 Title I. Project IIIH. Public Library Automation and Technology

3. PROJECT DATES ☒ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER  
 a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)  
 (1) Number of persons served by project (and not in geographic area)  
 a. Proposed 1,092,637 b. Actual  
 (2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)  
 a. Urban 591,117 b. Suburban c. Rural 501,520. Total, 1,092,637

6. Type of Group (Check the box which best describes the population served by the project)  
 (1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
 (3) ☐ Physically Handicapped; Give number that is blind  
 (4) ☐ Limited English-Speaking (5) ☒ General Public  
 (6) ☐ Other (Specify)

8. Number of Participating Libraries and Agencies

(1) Public	39	(7) Hospital
(2) School		(8) Correctional
(3) Vocational		(9) Residential
(4) Community College		School
(5) Other Academic		(10) Other
(6) Special		(11) TOTAL
		39

5. Age Group Served. Give best estimate of the number of persons served by project by age groups  
 (1) Pre-School 83,481 (4) Working (age 25-64) 505,814  
 (2) Children 181,937 (5) Aged (age 65 plus) 100,565  
 (3) Youth 220,840 (6) TOTAL (same as Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)  
 (1) Native American 2,014 (5) Spanish-Speaking  
 (2) Oriental 4,142 (6) Other 2,934  
 (3) Black 332,018 (7) TOTAL, (1)-(6) 1,092,637  
 (4) White 751,529 (Same as Item 4(1)a or b)

9. For Title II, check type(s) of Activities/Services (see over)

(1) <input type="checkbox"/> Acquisitions	(7) <input type="checkbox"/> Communication Network
(2) <input type="checkbox"/> Cataloging	(8) <input type="checkbox"/> Training/Education
(3) <input type="checkbox"/> Union List Production	(9) <input type="checkbox"/> Access to Computer Data Bases
(4) <input type="checkbox"/> Reference	(10) <input type="checkbox"/> Other (Specify)
(5) <input type="checkbox"/> Interlibrary Loan	
(6) <input type="checkbox"/> Circulation	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					50,850	25,000	75,850	75,850			75,850
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callahan, Librarian

SIGNATURE  
 Betty E. Callahan

DATE  
 11/4/83

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIH. Public Library  
Automation and  
Technology

#### SECTION D. DESCRIPTION OF PROJECT

##### I. Objectives

The purpose of the Public Library Automation and Technology Project is to allow public libraries to take advantage of the benefits of technological developments to better serve their patrons. Specific objectives are:

- A. To determine the feasibility of library automation projects.
- B. To test and evaluate hardware, software, and services provided by automation vendors and utilities to determine the systems best suited for libraries of various sizes.
- C. To enable public libraries of all sizes to participate in a state-wide library network in an appropriate and beneficial manner.
- D. To encourage county support for technological enhancements of library services by providing incentive grants for feasibility studies, consultants, or start-up costs.

##### II. Relationship to Long Range Program

The Public Library Automation and Technology Project supports Objective 2 of Goal II of the Long-Range Program:

"To enable public libraries to improve their level of service by providing incentive grants for services and activities which support state and LSCA priorities, including personnel, collection development, and equipment."

##### III. What the Project Expects to Accomplish

The Public Library Automation and Technology Project will enable participating county and regional libraries to improve the quality of their services by automating functions such as circulation control, acquisitions, cataloging, business functions, etc. Funds will be available for feasibility studies, consultant fees, and/or actual implementation of automated activities. Applications will be judged on need, appropriateness of activity to level of library development, local management capacity, and evidence of continued local support.



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Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIH. Public Library  
Automation and  
Technology

IV. Needs Assessment

Use of South Carolina libraries continues to grow, and patrons expect increasingly sophisticated services. Existing staffing and funding will not be able to meet future demands using current manual procedures. Many library functions easily lend themselves to automation. However, South Carolina libraries have not ventured into automation as rapidly as desired due to lack of funding. It is hoped that small seed grants for automation activities will encourage libraries to investigate this area further and encourage local support from county government or private sources. Feasibility studies should indicate whether a library should automate specific functions. If so, local funds and LSCA funds could be used for implementation.

V. Who Is To Be Served

Any library which qualifies for LSCA participation may apply for a grant. All library patrons of libraries which receive Public Library Automation and Technology grants should benefit from increased efficiency of their libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, monitoring, and evaluating the projects of the participating libraries. Grants will be made based on proposals received, but generally will fall in the \$5,000 - \$10,000 category.

Local projects will include but not be limited to the following activities:

- A. Feasibility studies
- B. Consultant fees
- C. Incentive grants for implementing projects to automate library activities such as those mentioned in III.

VII. When and Where Project Will Be Implemented

The Public Library Automation and Technology Project will be implemented in FY 84 in public libraries receiving grants.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make grants to qualifying libraries.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IIIH. Public Library  
Automation and  
Technology

IX. Estimated Cost of and Sources of Funding

FY 84 funds budgeted for Public Library Automation and Technology:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$75,850	-0-	\$75,850

X. Method of Administering Project

On the state level the Public Library Automation and Technology Project will be administered by the South Carolina State Library, directly supervised by the Field Staff and on the local level by the staff of the local library.

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: goal relationship, feasibility, appropriateness of activity to level of library development, local management capacity, need, and evidence of continued local support. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting regular reports on expenditures and annual self-evaluations.

Results of all studies and evaluations will be made available to other libraries considering comparable activities. Libraries receiving grants will agree to allow representatives of other libraries to observe and study projects on site.

An answer is required for each item on this form

FY 84

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
 FISCAL YEAR ENDING  
 September 30, 19 84

STATE  
 South Carolina  
 TITLE  
 I  
 PROJECT NO.  
 IV

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IV. Library Development (Grants-in-aid; also Disadvantaged)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IVA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project) (1) Number of persons served by project (and not in geographic area) a. Proposed 1,004,561 b. Actual (2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 551,504 b. Suburban c. Rural 453,058. Total 1,004,561			5. Age Group Served. Give best estimate of the number of persons served by project by age groups (1) Pre-School 79,270 (4) Working (age 25-64) 472,428 (2) Children 158,539 (5) Aged (age 65 plus) 92,115 (3) Youth 202,209 (6) TOTAL (same as Item 4(1)a or b) 1,004,561		
6. Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group) (1) Native American 966 (5) Spanish-Speaking (2) Oriental 4,083 (6) Other 2,898 (3) Black 285,274 (7) TOTAL (1)-(6) 1,004,561 (4) White 710,340 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies (1) Public 33 (7) Hospital (2) School (8) Correctional (3) Vocational (9) Residential (4) Community College School (5) Other Academic (10) Other (6) Special (11) TOTAL 33					
9. For Title III, check type(s) of Activities/Services (see over) (1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network (2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education (3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases (4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify) (5) <input type="checkbox"/> Interlibrary Loan (6) <input type="checkbox"/> Circulation					

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	276,421	515,987	46,071	27,642	9,214	45,916	921,251	321,251		(600,000)	921,251
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IV. Library Development

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Development Project is to strengthen and improve the state's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

- A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and bookmobile service.
- B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.
- C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the information needs of the library public.
  - 1. To strengthen basic book collections.
  - 2. To assist libraries in building essential non-print media collections.
  - 3. To strengthen print and microfilm collections of periodicals.
- D. To provide the library equipment (such as copiers, microfilm readers, AV, etc.) necessary for good library service.
- E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)
- F. To enable library systems to investigate the possibilities of automation and when ready to meet the initial costs of implementing automated acquisitions, cataloging, or circulation services.
- G. To enable library systems to engage in long-range planning activities, such as needs assessment, identifying resources required and evaluating activities and programs. ALA's Planning Process is a possible vehicle for such planning.

### II. Relationship to Long Range Program

The Library Development Project supports Goal II of the Long-Range Program:

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Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IV. Library Development

"To expand and improve public library services throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens."

III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement. It will be necessary for local projects to be justified on the basis of need as spelled out in South Carolina's Long-Range Program, which aims at helping local library systems achieve standards in the basic areas of materials, services, and personnel.

In FY 84, each qualifying library will be requested to design a project which takes in to consideration the following priorities and emphases of the State Program:

1. Building adequate collections of basic library materials, with emphasis on:
  - a. Two books per capita
  - b. Periodicals having reference and information value
2. Extending service to groups unserved or inadequately served with emphasis on:
  - a. Bookmobiles and branches
  - b. Outreach to the disadvantaged, functionally illiterate, aged, homebound, handicapped, incarcerated, etc.
3. Providing quality service (including qualified personnel, materials, and equipment) in basic areas with emphasis on:
  - a. Extension and Outreach
  - b. Reference
  - c. Children's service
  - d. Adult service

Proposals which fall outside these parameters are unlikely to be approved unless the library has made substantial progress in each priority area.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project IV. Library Development

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development.

A. Public Library Resources

1. According to all standards, public libraries should have at least 2 books per capita. Only 2 county and regional libraries have 2 books per capita, and 6 have less than 1 book per capita.
2. Only 12 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

B. Library Personnel

1. In 1984, there are only 148 professionally trained librarians employed in South Carolina's public libraries.
2. Eighteen libraries have only one professional librarian to plan and administer programs.
3. At present 2 county and regional libraries have no professionally trained staff members.

C. Library Services Programs

1. Only 13 libraries have a full-time trained reference librarian.
2. Only 4 libraries have an organized program of service to business and industry.
3. Only 12 libraries have a professional or pre-professional assigned full-time to children's services.
4. Only 7 libraries have a full-time adult services librarian.
5. Only 10 libraries have a full-time extension librarian.
6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special programs for young people, and many other services that should be available to South Carolinians.

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Fiscal Year 1984  
Title I  
Project IV. Library Development

D. Public Library Support

1. Per capita local support of \$3.95 is still far below all standards.
2. South Carolina provides only 75¢ per capita State Aid to each county and regional library system.
3. Only four libraries have reached the minimum \$6.00 per capita goal set forth in the 1979-1983 State Program for Library Development and restated in the 1983-88 edition of the same document. No libraries can approach national standards.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of the 34 participating county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the projects of the 33 participating libraries. Subgrants of 12¢ per capita, as shown in part VIII, will be made on the basis of population served -- provided that no grant shall exceed \$25,000 nor be less than \$3,000.

Local projects will include but not be limited to the following activities:

- A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.
  1. By adding trained personnel.
  2. By adding resources to support these programs.
- B. Extending service to new groups (aging, illiterate, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.
  1. Bookmobile programs.
  2. Deposit collections in agencies, organizations, institutions used by these groups.

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3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc. Institutions receiving such service are locally supported.
- C. Expanding, improving, or maintaining the resources of libraries
1. By purchase of new books or rebinding of worn ones.
  2. By purchase of AV materials and other essential non-print media collections.
  3. By contracting for on-line database services.
  4. By purchase or lease of library equipment.
- D. Implementing programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.
- E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.
- F. Planning and/or implementing automation activities.
- G. Applications for subgrants are reviewed for compliance with LSCA, the regulations, and EDGAR by the State Library staff.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 84 in the 33 county and regional libraries listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

Participating Library	Sub-Grant No.	Total Population	Amount of Grant @ 12¢ Per Capita
Abbeville-Greenwood	1	80,474	\$ 9,656.88
Aiken-Bamberg-Barnwell Edgefield	2	161,139	19,336.29
Allendale-Hampton-Jasper (only Allendale & Jasper qualify)	3	25,204	3,024.48
Anderson	4	133,235	15,988.20



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Beaufort	5	65,364	7,843.68
Calhoun	7	12,206	3,000.00*
Charleston	8	276,712	25,000.00
Cherokee	9	40,983	4,917.96
Chester	10	30,148	3,617.76
Chesterfield	11	38,161	4,579.32
Colleton	13	31,776	3,813.12
Darlington	14	62,717	7,526.04
Dillon	15	31,083	3,729.96
Dorchester	16	58,761	7,051.32
Fairfield	17	20,700	3,000.00*
Florence	18	110,163	13,219.56
Georgetown	19	42,461	5,095.32
Greenville	20	287,895	25,000.00*
Horry	21	101,419	12,170.28
Kershaw	22	39,015	4,681.80
Lancaster	23	53,361	6,403.32
Laurens	24	52,214	6,265.68
Lexington	26	140,353	16,842.36
Marion	28	34,179	4,101.48
Marlboro	29	31,634	3,796.08
Newberry-Saluda (only Newberry qualifies)	30	31,242	3,749.04
Oconee	31	48,611	5,833.32
Orangeburg	32	82,276	9,873.12
Pickens	33	79,292	9,515.04
Richland	34	269,572	25,000.00*
Spartanburg	35	201,861	24,223.32
Sumter	36	88,243	10,589.16
York	39	106,720	12,806.40
GRAND TOTAL		2,870,174	\$321,250.68

\*Counties with per capita amounts above maximum \$25,000 or below minimum of \$3,000.

IX. Estimated Cost of and Sources of Funding

FY 84 funds budgeted for Library Development:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$321,251*	(\$600,000)	\$921,251

\*\$10,000 (est.) of this amount may be carried forward for use in FY 85.

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X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library.

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting regular reports on expenditures and annual self-evaluations.

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.
2. The percentage of the target group reached.
3. The number of disadvantaged reached.
4. The method of publicizing the project.
5. The number of services continued with local funds once LSCA funds are not available.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library services set forth in the South Carolina Program for Library Development and in Standards for South Carolina Public Libraries. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas.

1. Public Library Resources.
2. Library Personnel.
3. Library Services Programs.
4. Public Library Support.

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

An answer is required for each item on this form

FY 84

THIS REPORT IS FOR

☒ A PROPOSED PROJECT☐ AN ACTUAL PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 19 84

TITLE

I

PROJECT NO.

VIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project VIA. Institutional Library Services.

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1968

c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 21,068 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)

a. Urban N/A b. Suburban N/A c. Rural N/A d. Total N/A

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☒ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☐ General Public(6) ☐ Other (Specify)

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School N/A

(4) Working (age 25-64) N/A

(2) Children N/A

(5) Aged (age 65 plus) N/A

(3) Youth N/A

(6) TOTAL (same as Item 4(1)a or b)

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 100

(5) Spanish-Speaking

(2) Oriental 100

(6) Other 100

(3) Black 9,768

(7) TOTAL (1)-(6) 21,068

(4) White 11,000

(Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public

(7) Hospital 4

(2) School

(8) Correctional 19

(3) Vocational

(9) Residential 7

(4) Community College

School

(5) Other Academic

(10) Other 4

(6) Special

(11) TOTAL 34

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(7) ☐ Communication Network(2) ☐ Cataloging(8) ☐ Training/Education(3) ☐ Union List Production(9) ☐ Access to Computer Data Bases(4) ☐ Reference(10) ☐ Other (Specify)(5) ☐ Interlibrary Loan(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	360,800	56,500	20,000			10,100	447,400	45,000	402,400		447,400
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

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Project VIA. Institutional Library  
Services

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Institutional Library Services Project are:

- A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.
- B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.
- C. To provide technical professional advice and assistance on a continuing, consistent basis.
- D. To recruit and train qualified personnel and to provide continuing education programs geared to the needs of library administrators and staff.
- E. To develop collections adequate in size, scope, and appropriateness to meet the needs of patients and residents.
  - 1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.
  - 2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.
- F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.\*
- G. To plan, develop, and implement programs to combat the problem of illiteracy.
- H. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

\*No state or federal funds proposed for this project will be expended for this purpose.

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Services

II. Relationship to the Long Range Program

The Institutional Library Services Project supports Objective 1 of Goal III:

"To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions."

III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

There are traditional libraries now in all but one State-supported residential institution, but their collections and service capacities range from mediocre to average. No library has achieved a superior level of overall service when measured by appropriate standards. Populations of institutions are not dwindling as anticipated. Library support has increased dramatically with the incentive grant program, but escalating costs of all materials and services, added to State economies, result in inadequate provision for library services. Actual and potential reductions in state funds have caused some administrators to give libraries a lower priority. More than ever this project is needed as an incentive for continued institutional support of their libraries, all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

<u>Institutions</u>	<u>Population (est.)</u>
Correctional	11,082
Other	9,986
Total	21,068

VI. Activities To Be Used To Meet Objectives and Needs

This project enables the State Library to support the work of the Institutional Library Consultant who will:

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Services

- A. Plan, develop, and supervise programs for state institutional libraries. The institutional consultant will visit each of the institutions, with the exception of small Department of Corrections' units, at least six times per year for a total of 70 field trips. She will meet with institutional administrative staff members at least twice per year.
- B. Monitor LSCA grant program. Grants for materials are provided to institutions on the basis of population, need, and institutional support.
- C. Assist in revising book selection policies in FY 84 for all institutional libraries.
- D. Continue to provide guidance in the development of bibliotherapy projects in at least four institutions.
- E. Continue to provide guidance in the development of programs in the area of literacy.
- F. Assist in the redevelopment and redirection of library services in three institutions for the mentally retarded, while assisting another mentally retarded institution inaugurate non-traditional services.
- G. Assist librarian in three juvenile correctional institutions to develop library based programs to support their total education program.
- H. Identify or implement continuing education opportunities appropriate for institutional library staff.
- I. Encourage institutions to increase local funds for materials by 10%.
- J. Encourage institutional librarians to increase use of State Library's interlibrary loan and film services by 5% each.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 84, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library

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B. Hospitals

1. Crafts-Farrow State Hospital (mental health)
2. South Carolina State Hospital, Horger Library (mental health)
3. Bryan Psychiatric Hospital (mental health)

C. Correctional Institutions

South Carolina Department of Corrections

The Library Services Division, South Carolina Department of Corrections supports library programs in all 16 units of the Department. Five units provide full service libraries, while others have a core collection supplemented by two bookmobiles.

South Carolina Division of Youth Services:

1. Willow Lane School (middle school, co-educational)
2. Birchwood School (high school, co-educational)
3. Reception and Evaluation Center

D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)
3. Pee Dee Regional Center (mental retardation)
4. Whitten Center (mental retardation)
5. S. C. School for the Deaf
6. S. C. School for the Blind
7. John de la Howe School (juvenile care)

E. Other

1. Beckman Vocational Rehabilitation Center (handicapped)
2. Holmesview Center (alcoholism)
3. Morris Village (alcoholism and drug addictions)
4. Palmetto Center (alcoholism)

IX. Estimated Cost of and Sources of Funding

A. Funds budgeted for FY 84:

<u>Federal</u> <u>LSCA</u>	<u>State</u> <u>From Institutions</u>	<u>State</u> <u>From State Library</u>	<u>Total</u>
\$45,000*		\$24,171	

\*\$1,000 (est.) of this amount will be carried forward for use in FY 85

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B. Funds expended by the State Library: \$24,171

Grants and allocations for institutions: \$45,000

(Additional funds are budgeted by institutions for their libraries through institutional appropriations and other grant sources.)

X. Method of Evaluation

A. Library service in individual institutions will be measured by the following standards as they apply:

American Correctional Association. Commission on Accreditation for Corrections. Manual of Standards for Adult Correctional Institutions. College Park, Maryland. The Commission, 1977.

American Correctional Association - American Library Association Health and Rehabilitative Library Services Joint Committee on Institutional Services. Library standards for juvenile correctional institutions. College Park, Md. American Correctional Association, 1975.

Association of Hospital and Institutional Libraries. Hospital Library Standards Committee. Standards for library services in health care institutions. Chicago. American Library Association, 1970.

Association of Specialized and Cooperative Library Agencies. Standards for Libraries in Institutions Serving the Mentally Retarded. American Library Association, 1981.

South Carolina State Department of Education. Defined minimum program for South Carolina school districts. (The Department, 1981)

B. The following criteria will be used to measure the effectiveness of all institutional library programs.

1. The collection meets the needs of residents of the institution as outlined in revised materials selection policies.
2. Selection of materials is from appropriate sources.
3. The collection is under continuous inspection for suitability, usefulness, attractiveness to resident clientele and/or staff.



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Services

4. Library services are available to all residents on a reasonably regular schedule. This includes the scheduling and production of programs utilizing library materials for those residents who for whatever incapacity cannot use such materials independently or within the library of the institution.
  5. Staff rendering library services shall have qualifications appropriate to their responsibilities and duties.
  6. Continuing evidence of institution support of library services within the institution, especially materials budgets.
  7. The development and use of bibliotherapy programs, when appropriate.
- C. Monitoring and Evaluation will include the following:
1. Annual narrative and statistical reports will be submitted by librarians.
  2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.
  3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:
    - a. General observations of operations and activities.
    - b. Inspection of collections.
    - c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.
    - d. Instruction and/or demonstration of recommended practices and procedures.
  4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(filed the instructions before completing this report)

An answer is required for each item on this form

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 84
FISCAL YEAR ENDING September 30, 19 84		STATE South Carolina
TITLE I		PROJECT NO. VIB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VIB. Service to the Blind and Physically Handicapped					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIB, 1, 2, 3					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Non-terminal	
4. Population Data (Complete all of the sub-items applicable to project) (1) Number of persons served by project (and not in geographic area) a. Proposed 7,400 b. Actual (2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban b. Suburban c. Rural d. Total 6. Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify) 8. Number of Participating Libraries and Agencies (1) Public 39 (7) Hospital (2) School (8) Correctional (3) Vocational (9) Residential (4) Community College School (5) Other Academic (10) Other 9 (6) Special (11) TOTAL 48			5. Age Group Served. Give best estimate of the number of persons served by project by age groups (1) Pre-School N/A (4) Working (age 25-64) N/A (2) Children N/A (5) Aged (age 65 plus) N/A (3) Youth N/A (6) TOTAL (same as Item 4(1)a or b) 7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group) (1) Native American N/A (5) Spanish-Speaking N/A (2) Oriental N/A (6) Other N/A (3) Black N/A (7) TOTAL (1)-(6) N/A (4) White N/A (Same as Item 4(1)a or b)		
9. For Title III, check type(s) of Activities/Services (see over) (1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network (2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education (3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases (4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify) (5) <input type="checkbox"/> Interlibrary Loan (6) <input type="checkbox"/> Circulation					

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 1) (12)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	138,584	5,000				75,354	218,938	55,000	163,938		218,938	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE November 4, 1983
--	---	--------------------------------	--------------------------

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title I  
Project VIB. Blind and Physically  
Handicapped

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.
2. To provide a full range of reading materials -- talking books, cassette books, large print, and Braille -- for handicapped readers in South Carolina.
3. To make library service accessible to handicapped individuals at the local level wherever possible.
  - a. To develop browsing collections of talking books and cassette books in major metropolitan libraries.
  - b. To provide collections of large-print books for visually handicapped readers.
  - c. To encourage participation by handicapped readers in established library programs at the local level.
4. To coordinate library services for the handicapped with programs of the Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, Commission on Aging, the Governor's Committee on Employment of the Handicapped, and other agencies and organizations serving the handicapped.
5. Specific objectives for FY 84 are:
  - a. To register 1,000 new readers.
  - b. To continue to record South Carolina titles.
  - c. To acquire from other regional libraries titles recorded by their volunteer groups.
  - d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.

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- e. To acquire open reel sub-master tapes of titles originally issued by LC on disc so they can be converted to cassette tape.
- f. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.
- g. To weed older worn titles after LC has reissued them.
- h. To encourage greater use of In-WATS telephone service to personalize service.
- i. To continue to strive to provide one day service on circulation of materials.
- j. To maintain inventory control over and provide maintenance for Library of Congress audio equipment.
- k. To identify activities which could be made more efficient through automation using microcomputer technology acquired in FY 83.
- l. To plan for the utilization of new permanent quarters for the library. Space should be available for the library to move by 1986. Maintain collection size within space available.
- m. To organize Advisory Council for handicapped services.
- n. To conduct workshop for public libraries on services available from DBPH.

II. Relationship to Long Range Program

The Blind and Physically Handicapped Project supports Objective 2 of Goal III:

"To provide special programs of library service for visually and physically handicapped individuals."

III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

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Handicapped

1. Maintaining a collection of:
  - 56,000 Talking Books
  - 66,000 Cassette Books
  - 4,300 Large Print Books
2. Adding to the collection:
  - 6,000 Talking Books
  - 8,000 Cassette Books
  - 400 Large Print Books
3. Providing readers with current magazines by:
  - a. Registering them with any of 36 magazines mailed directly by publishers.
  - b. Processing and maintaining a collection of multiple copies of 16 magazines circulated by the library.
4. Circulating 133,000 books and magazines to more than 7,400 readers.
5. Stocking and supervising five browsing collections in county libraries available to handicapped users.
6. Maintaining inventory control and servicing for 4,371 talking book machines and 5,332 cassette machines and accessories.
7. Promoting and publicizing services by distributing brochures, airing TV and radio announcements in conjunction with a National Library Service/Blind and Physically Handicapped public education program, appearing on radio and television talk shows, and meeting with as many state and local agencies as possible.
8. Coordinating all activities with Library of Congress, National Library Service for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 40,550 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

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Title I  
Project VIB. Blind and Physically  
Handicapped

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, National Library Service for the Blind and Physically Handicapped estimates that 1.4% of the population is eligible for this service. In South Carolina that means 43,705 people are potential patrons. As of September 30, 1983, 6,916 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:
  - a. Provide books and magazines on disc, cassette tape, and in large print to registered readers mainly by mail.
  - b. Issue and maintain inventory control of equipment necessary to play recorded books.
  - c. Record materials of local interest using volunteer narrators.
  - d. Provide catalogs and special bibliographies of materials available so readers can select books to read.
  - e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.
  - f. Provide assistance to students in the location of textbooks in special media.
  - g. Contract with North Carolina State Library for braille service.
2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue to monitor five county libraries which provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are Anderson County Library, Charleston County Library, Florence County Library, Greenville County Library, and Spartanburg County Library.

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Fiscal Year 1984  
Title I  
Project VIB. Blind and Physically  
Handicapped

3. To reach potential readers, a public relations campaign is conducted year round, consisting of radio and TV public service spots and talk show appearances, newspaper articles, communication with public libraries, communication with health groups, and communication with groups interested in the handicapped.
4. To maintain communications between the library and the reader, 24 hour In-WATS telephone service, a quarterly large print and tape newsletter, and individual correspondence are used.
5. The State Library will sponsor a workshop for public and state institutional libraries in library services to the handicapped in FY 84.
6. In FY 84 the State Library will organize an Advisory Council composed of users of this service and service providers.

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 84 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 700 Knox Abbott Drive, Cayce, South Carolina 29033.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and  
Physically Handicapped  
Library of Congress, National Library Service for the Blind  
and Physically Handicapped  
North Carolina State Library, Library for the Blind and  
Physically Handicapped  
South Carolina Commission for the Blind  
South Carolina Commission on Aging  
South Carolina Governor's Committee on Employment of the Handicapped  
South Carolina Department of Vocational Rehabilitation  
South Carolina State Department of Education, Office of Programs for  
the Handicapped  
South Carolina public libraries  
Telephone Pioneers of America  
University of South Carolina, Department of Theatre and Speech and  
Department of Media Arts  
South Carolina Department of Corrections  
Various agencies, state and local, and other groups that work with  
the handicapped

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IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA funds will be used to cover the cost of reader advisor position, one tape technician position, large print books, tape duplication, In-WATS telephone service, and related expenses.

FY 84 funds budgeted for the project include:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$55,000*	\$163,938	\$218,938

\*\$40,800 (est.) of this amount will be carried forward for use in FY 85.

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

- A. Library of Congress, National Library Service for the Blind and Physically Handicapped
- B. North Carolina State Library

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, National Library Service for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

To evaluate the effectiveness of this service the library will use two tools:



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Standards of Service for the Library of Congress Network of Libraries for the Blind and Physically Handicapped. American Library Association, 1979. Battelle study recommendations will be used to assess how the library is meeting standards. As time and funds permit the library will attempt to meet the standards it does not meet.

Guidelines for Regional Libraries. Library of Congress, National Library Service for the Blind and Physically Handicapped, 1977, as supplemented by Network Bulletins.

2. To judge effectiveness of publicity programs, the following will be used:
  - a. Number of new readers contacted
  - b. Number of readers referred by public libraries
  - c. Response from radio and newspaper coverage, such as inquiries about service and requests for applications.
3. The quality of the service will be periodically evaluated by the Library of Congress, National Library Service for the Blind and Physically Handicapped using consultant visits, equipment audits, and other evaluative tools devised by the Library of Congress.
4. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:
  - a. Selecting sufficient copies of Library of Congress produced books in areas that have proven to be popular, such as religion.
  - b. Weeding collection on a continuous basis to make room for more popular items.
  - c. Requesting searches from Library of Congress, National Library Service for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.
  - d. Recording of local materials.
  - e. Purchasing commercial material that would add balance to the collection.

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5. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library. Advisory Council will be polled for suggestions also.
6. Library and staff performance for FY 84 will be measured in terms of the specific objectives outlined in section I, item 5.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

An answer is required for each item on this form

FY 84

THIS REPORT IS FOR

☒ A PROPOSED PROJECT

☐ AN ACTUAL PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 19 84

TITLE

I

PROJECT NO.

VII

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY.

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project VII. Film Program (Statewide Program and Strengthening the State Library Agency)

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1974

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-Speaking (5) ☒ General Public

(6) ☐ Other (Specify)

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School 83,481

(2) Children 181,937

(3) Youth 220,840

(4) Working (age 25-64) 505,814

(5) Aged (age 65 plus) 100,565

(6) TOTAL (same as Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637

(4) White (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39

(2) School

(3) Vocational

(4) Community College

(5) Other Academic

(6) Special

(7) Hospital

(8) Correctional

(9) Residential

School

(10) Other

(11) TOTAL 49

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions

(2) ☐ Cataloging

(3) ☐ Union List Production

(4) ☐ Reference

(5) ☐ Interlibrary Loan

(6) ☐ Circulation

(7) ☐ Communication Network

(8) ☐ Training/Education

(9) ☐ Access to Computer Data Bases

(10) ☐ Other (Specify)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

(Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	24,732		60,000			10,000	94,732	70,000	24,732		94,732
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

November 4, 1983

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

South Carolina State Library  
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Fiscal Year 1984  
Title I  
Project VII. Film Program

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To provide an additional source of information for library users by building a collection of 16mm motion picture films and video tapes of cultural and entertainment value for both adults and children.
2. To supplement and to reinforce the resources of public and state institutional libraries throughout the state, thereby enabling them to better meet the informational needs of their patrons.
3. To aid public and state institutional libraries in the utilization of this film collection.

### II. Relationship to Long Range Program

The Film Program Project supports Objective 4 of Goal I of the Long Range Program:

"To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries."

### III. What the Project Expects to Accomplish

This project provides public and state institutional libraries within the state with a collection of 16mm motion picture films and video tapes for library programs of educational and worthwhile entertainment value for both adults and children.

### IV. Needs Assessment

No South Carolina public or state institutional library can afford to acquire a collection of 16mm motion picture films and video tapes which would adequately serve the needs of their patrons. A media collection at the state level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

### V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and state institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored

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Title I  
Project VII. Film Program

programs held elsewhere. In FY 84 additional counties may decide to lend films directly to organizations. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Preview films deemed appropriate and add at least 150 films to the collection, 50 of which will be children's films.
2. Maintain a collection of 1400 films, including booking, shipping, cleaning, and inspecting them.
3. Publish a quarterly film newsletter, which will list new acquisitions.
4. The State Library will sponsor training opportunities as needed for public and state institutional libraries participating in the Film Program.
5. The Field Service Librarian for Audio-Visual Programs will make at least 25 field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 84 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All public and state institutional libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films and video tapes, the printing of a film catalog, postage, audio-visual equipment and supplies, and workshop expenses.

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Title I  
Project VII. Film Program

Funds budgeted for FY 84:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$70,000*	\$24,732	\$94,732

\*\$30,000 (est.) of this amount will be carried forward  
into FY 85.

X. Method of Administering Project

The Film Program will be administered by the State Library under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library.

XI. Method of Evaluation

This program will be monitored continuously by the Director of Field Services and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the state will be made by the Field Service Librarian for Audio-Visual Programs and the Field Service Librarian for Children's Services to aid individual public and state institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and state institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and state institutional libraries participating in the program together with public response to their participation.

The project will be evaluated in terms of:

- (1) The number of libraries participating in the program.
- (2) The number of films acquired and circulated.
- (3) The number of library patrons reached.
- (4) The critical evaluation of films in the program by librarians and patrons.
- (5) The number of field trips made by the Field Service Librarian for Audio-Visual Programs.
- (6) The number of people attending continuing education activities.
- (7) The number of newsletters published.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

An answer is required for each item on this form

FY 84

THIS REPORT IS FOR

☒ A PROPOSED PROJECT

☐ AN ACTUAL PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 19 84

TITLE

III

PROJECT NO.

I

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title III. Project I. Interlibrary Network (Interlibrary Cooperation)

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1972

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-Speaking (5) ☒ General Public

(6) ☐ Other (Specify)

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,937

(3) Youth 220,840 (6) TOTAL (same as Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL, (1)-(6) 1,092,637

(4) White (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital 4

(2) School (8) Correctional 18

(3) Vocational 16 (9) Residential 7

(4) Community College 6 School

(5) Other Academic 28 (10) Other 5

(6) Special 6 (11) TOTAL 129

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☒ Acquisitions (7) ☒ Communication Network

(2) ☒ Cataloging (8) ☒ Training/Education

(3) ☒ Union List Production (9) ☒ Access to Computer

(4) ☒ Reference Data Bases

(5) ☒ Interlibrary Loan (10) ☐ Other (Specify)

(6) ☒ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES AND WAGES

BOOKS

AUDIO-VISUAL MATERIALS

EQUIPMENT

CONTRACTUAL SERVICES

OTHER EXPENSES

TOTAL FOR PROJECT

FEDERAL FUNDS

STATE FUNDS

LOCAL FUNDS

TOTAL (Must equal Col. 7)

1. Proposed

83,761

10,000

147,887

22,457

264,105

215,121

48,984

264,105

2. Actual

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1984  
Title III  
Project I. Interlibrary Network

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Interlibrary Network Project are:

- A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.
- B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.
- C. To plan and develop a statewide bibliographic network, utilizing computer and telecommunications technology, capable of delivering products and services to all types of libraries in South Carolina.
- D. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.
- E. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.
- F. To provide access to the Educational Resources Information Center (ERIC) document collection, DIALOG, and other data bases.
- G. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

### II. Relationship to Long Range Program

The project supports Goal IV of the Long Range Program:

"To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels."

### III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.



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Title III  
Project I. Interlibrary Network

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries own 1.3 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project encompasses a variety of activities having common goals. These activities fall into five categories:

- A. Communications - to promote cooperation and to facilitate inter-library loans
  - 1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library
  - 2. News for South Carolina Libraries - fostering communication among all public, college, university, institutional, and special libraries within the state
- B. Bibliographic Access - to identify and locate library resources
  - 1. Microfilm edition of State Library Catalog - Since 1973 the State Library has produced a microfilm catalog of its catalog. An 18 month supplement was produced in FY 83. As the state bibliographic network develops, the State Library MAC catalog should be superceded by a state union catalog produced from SOLINET archival tapes.
  - 2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an interim union catalog of major S. C. library collections and providing

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Project I. Interlibrary Network

access to materials anywhere in the SOLINET-OCLC network. To encourage SOLINET membership, the State Library makes grants to cover start-up costs through clusters serving multitype libraries or through individual memberships for larger libraries considered essential to the state network. To expedite building of the state data base, grants are made to major libraries to accelerate on-going RECON (retrospective conversion) projects. The State Library in FY 84 will add its retrospective titles in the 500's, 400's, 200's, 100's and 000's to the data base.

3. Machine assisted reference service - the State Library will supplement its reference service by the use of on-line computerized bibliographic services through DIALOG.

C. Interlibrary Loan - to supplement and coordinate library resources

1. State Library staff gives direct interlibrary loan service to public, institutional, academic, and special libraries. In FY 83 the State Library will attempt to increase interlibrary loan to public libraries by 5% and to academic libraries by 5%.
2. The State Library is the communications center through which loans among different types of libraries are transmitted. In addition to interlibrary loan from its collection the State Library provides location services for all types of libraries in South Carolina.
3. The project enables the State Library to employ a Library Research Assistant to work in the Interlibrary Loan Department.
4. The University of South Carolina and the State Library received a grant from the National Endowment for the Humanities to conduct a project to gain bibliographic control over the newspapers published in South Carolina. The grant will be administered by the University of South Carolina with support services provided by the State Library. FY 84 will see the completion of phase one. Upon successful completion future funding will be requested for phases two and three.
5. In FY 83 the State Library awarded a Title III grant to the University of South Carolina Medical School Library to produce a Union List of Serials of the holdings of the State Library, Richland County Public Library, and Columbia College Library. Publication will be in FY 84. This will be an on-going project incorporating updates from the three libraries. Evaluation of the utility of this project may lead to adding more libraries in the Columbia area to make a Columbia Union List, adding other libraries statewide to make a State Union List, or producing other regional union lists.

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Project I. Interlibrary Network

6. Government Documents - a State Documents Depository Act, passed in 1982, allows the State Library to gain bibliographic control over state publications. Regional depositories allow for local access. A State Plan for Federal Depository Libraries in South Carolina has been submitted to the Superintendent of Documents for approval.
- D. Continuing Education - to increase awareness of the benefits of cooperation; to demonstrate new developments in library technology, including automation, networking, and information retrieval; and to raise the level of reference and interlibrary loan service throughout the state
1. Workshops - The State Library will continue to sponsor its highly successful series of Cooperative Reference Exchanges. The State Library may offer a workshop in late FY 84 to train depository staffs in use and promotion of documents as an information source. When appropriate, activities will be planned and carried out in cooperation with the USC College of Library and Information Science or professional organizations.
  2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.
- E. Study and Planning - to encourage cooperative planning among all types of South Carolina libraries
1. Investigation - The State Library will continue conferences and planning meetings to allow South Carolina librarians to discuss and investigate potential means of cooperation including resource sharing, networking, and technological applications. If necessary, study trips may be made to observe successful multi-type library cooperation in other states and to determine the possibility of replication in South Carolina.
  2. Consultation - When a need is indicated, the State Library will engage consultants to study the feasibility of various cooperative activities and to advise on the development of a coordinated plan of action. The Task Force on Library Automation and Networking will advise the State Library on matters pertaining to the future of library automation and cooperation. An in-state Automation Consultant Team has been formed to assist libraries identify areas which lend themselves to automation.

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Title III  
Project I. Interlibrary Network

3. Demonstration - Where investigation and consultation indicate that a given activity or technology can substantially improve communications, streamline library procedures, facilitate delivery of service, or otherwise contribute to resource sharing and interlibrary cooperation the State Library may offer a demonstration grant to aid in establishing a cooperative project that crosses type of library lines. The objective would be to find the ways to fill the information and library needs in the State, to show clearly how each party benefits from cooperation, and to show ways of maximizing the expenditure of state and federal funds.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 84 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title III funds are expended for network planning, grants-in-aid, consultant fees, scholarships and workshop costs, meetings and conferences, communications (postage, telephone, and SOLINET), a Library Research Assistant, some clerical personnel, bibliographic location tools, equipment, equipment maintenance, supplies, printing, microfilm or COM catalog, travel and miscellaneous expenses attributable to the Interlibrary Network.

FY 84 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$215,121*	\$48,984	\$264,105

\*\$180,121 (est.) of this amount will be carried forward for use in FY 85.

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Title III  
Project I. Interlibrary Network

X. Method of Administering Project

The project is administered by the State Library. Long-range planning is under the direction of the State Librarian. General supervision rests with the Director of Reader Services, and interlibrary loan operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Director of Technical Services.

XI. Method of Evaluation

The total project will be supervised by the Director of Reader Services, with participation of the State Librarian and Deputy Librarian in all planning activities. Many of the results of the project are "intangibles" - leading to improved communication and cooperation between all types of libraries. Specific accomplishments will be measured in terms of the number of libraries involved in planning and activities, the consensus reached concerning immediate and long-range goals, and the development of demonstration projects for prototype activities.

The interlibrary loan phase of the project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

- (1) the number of interlibrary loan transactions
- (2) the percentage of requests filled
- (3) the time required for filling patron requests
- (4) critique by librarians and patrons

**ANNUAL PROGRAM**

**LIBRARY SERVICES AND CONSTRUCTION ACT**

**1982-1983**

**Supplement**

**South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina  
29211**

FY 83 CARRYOVER

WORKSHEET FY 83 CARRYOVER

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

FY 83 CARRYOVER

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDINGDATE OF SUB-  
MISSION

South Carolina

Sept. 30, 1984

11/4/83

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☒ TITLE I, PUBLIC LIBRARY☐ TITLE I, MAJOR URBAN  
RESOURCE L☐ TITLE I, INSTITUTIONAL☐ TITLE III, INTERLIBRARY  
COOPERATION☐ TITLE I, HANDICAPPED

BY CATEGORY (columns 1-7)

BY SOURCE (columns 8-11)

PROJECT NUMBER	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	14,710					16,000	30,710	30,710			30,710
I-B						2,500	2,500	2,500			2,500
II-A						62,787	62,787	62,787			62,787
II-B		67,736					67,736	67,736			67,736
III-A	14,208					5,885	20,093	20,093			20,093
III-B						6,305	6,305	6,305			6,305
III-D						80,137	80,137	80,137			80,137
III-F			3,000			6,786	9,786	9,786			9,786
III-H						25,000	25,000	25,000			25,000
IV	1,387					1,101	2,488	2,488			2,488
VII			46,463				46,463	46,463			46,463
TOTALS	30,305	67,736	49,463			206,501	354,005	354,005			354,005

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

FY 83 CARRYOVER

**THE AMOUNTS REPORTED BELOW ARE:**

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1984

DATE OF SUBMISSION	11/11/1964
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11/4/83

**INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:**

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY      ☐ TITLE I, MAJOR URBAN RESOURCE I  
☒ TITLE I, INSTITUTIONAL      ☐ TITLE III, INTERLIBRARY COOPERATION  
☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A		1,443					1,443	1,443			1,443
TOTALS		1,443					1,443	1,443			1,443



**WORKSHEET**    **FY 83 CARRYOVER**

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

FY 83 CARRYOVER

**THE AMOUNTS REPORTED BELOW ARE:**

**X ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE**☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDING

DATE OF SUBMISSION

## South Carolina

**Sept. 30, 1984**

11/4/83

**INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW.**

**1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.**

2. Transcribe the information from Section B of each Project Report to one of the lines below.

**3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).**

**THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)**

☐ TITLE I, PUBLIC LIBRARY

☐ TITLE I, MAJOR URBAN  
RESOURCE I  
☐ TITLE III, INTERLIBRARY  
COOPERATION

☐ TITLE I, INSTITUTIONAL

☐ TITLE III, RESOURCE I  
INTERLIBRARY COOPERATION

☒ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	29,836					10,766	40,602	40,602			40,602
TOTALS	29,836					10,766	40,602	40,602			40,602

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1984

DATE OF SUB-  
MISSION

11/4/83

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR URBAN RESOURCE L  
☐ TITLE I, INSTITUTIONAL ☒ TITLE III, INTERLIBRARY COOPERATION  
☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	32,000				75,000	48,044	155,044	155,044			155,044
TOTALS	32,000				75,000	48,044	155,044	155,044			155,044

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 1984

TITLE

I

PROJECT NO.

IA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICTS (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project IA. General Administration

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1956

c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)

8. Number of Participating Libraries and Agencies

(1) Public

(2) School

(3) Vocational

(4) Community College

(5) Other Academic

(6) Special

(7) Hospital

(8) Correctional

(9) Residential

School

(10) Other

(11) TOTAL

5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481

(2) Children 181,937

(3) Youth 220,840

(4) Working (age 25-64) 505,814

(5) Aged (age 65 plus) 100,565

(6) TOTAL (same as  
Item 4(1)a or b) 1,092,6377. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,108 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(2) ☐ Cataloging(3) ☐ Union List Production(4) ☐ Reference(5) ☐ Interlibrary Loan(6) ☐ Circulation(7) ☐ Communication Network(8) ☐ Training/Education(9) ☐ Access to Computer

Data Bases

(10) ☐ Other (Specify)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	14,710					16,000	30,710	30,710			30,710
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IA, FY 84

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

FISCAL YEAR ENDING

September 30, 1984

STATE

South Carolina

TITLE

I

PROJECT NO.

IB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project IB. Library Interpretation (Statewide Program)

3. PROJECT DATES

☐

INITIAL PROJECT

☒

CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1962

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481

(2) Children 181,937

(3) Youth 220,840

(4) Working (age 25-64) 505,814

(5) Aged (age 65 plus) 100,565

(6) TOTAL (same as  
Item 4(1)a or b) 1,092,6377. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014

(2) Oriental 4,142

(3) Black 332,018

(4) White 751,529

(5) Spanish-Speaking

(6) Other 2,934

(7) TOTAL (1)-(6) 1,092,637

(Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public

(2) School

(3) Vocational

(4) Community College

(5) Other Academic

(6) Special

(7) Hospital

(8) Correctional

(9) Residential

School

(10) Other

(11) TOTAL

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(2) ☐ Cataloging(3) ☐ Union List Production(4) ☐ Reference(5) ☐ Interlibrary Loan(6) ☐ Circulation(7) ☐ Communication Network(8) ☐ Training/Education(9) ☐ Access to Computer  
Data Bases(10) ☐ Other (Specify)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						2,500	2,500	2,500			2,500
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IB, FY 84

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 1984

TITLE

I

PROJECT NO.

IIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIA. General Operations

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1956

c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as  
Item 4(1)a or b) 1,092,6377. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public

(7) Hospital

(2) School

(8) Correctional

(3) Vocational

(9) Residential

(4) Community College

School

(5) Other Academic

(10) Other

(6) Special

(11) TOTAL

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(7) ☐ Communication Network(2) ☐ Cataloging(8) ☐ Training/Education(3) ☐ Union List Production(9) ☐ Access to Computer(4) ☐ Reference

Data Bases

(5) ☐ Interlibrary Loan(10) ☐ Other (Specify)(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)BOOKS  
(2)AUDIO-VISUAL  
MATERIALS  
(3)EQUIPMENT  
(4)CONTRACTUAL  
SERVICES  
(5)OTHER  
EXPENSES  
(6)TOTAL FOR  
PROJECT  
(7)FEDERAL  
FUNDS  
(8)STATE  
FUNDS  
(9)LOCAL  
FUNDS  
(10)TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

62,787

62,787

62,787

62,787

2. Actual

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IIA, FY 84

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1984STATE  
South Carolina  
TITLE  
I  
PROJECT NO.  
IIB1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State LibraryTELEPHONE (Area code, Number, Extension)  
(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY  
RichlandZIP CODE  
29211CONGRESSIONAL DISTRICT (If less than entire  
State, list by number) All

## 2. NAME OF PROJECT

Title I. Project IIB. Strengthening the State Library Agency

## 3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1975

c. PROPOSED TERMINATION DATE Non-terminal

## 4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481

(2) Children 181,937

(3) Youth 220,840

(4) Working (age 25-64) 505,814

(5) Aged (age 65 plus) 100,565

(6) TOTAL (same as

Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014

(2) Oriental 4,142

(3) Black 332,018

(4) White 751,529

(5) Spanish-Speaking

(6) Other 2,934

(7) TOTAL. (1)-(6) 1,092,637

(Same as Item 4(1)a or b)

## 8. Number of Participating Libraries and Agencies

(1) Public

(2) School

(3) Vocational

(4) Community College

(5) Other Academic

(6) Special

(7) Hospital

(8) Correctional

(9) Residential

School

(10) Other

(11) TOTAL

## 9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(2) ☐ Cataloging(3) ☐ Union List Production(4) ☐ Reference(5) ☐ Interlibrary Loan(6) ☐ Circulation(7) ☐ Communication Network(8) ☐ Training/Education(9) ☐ Access to Computer

Data Bases

(10) ☐ Other (Specify)

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

SECTION B -  
EXPENDITURES  
REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		67,736					67,736	67,736			67,736
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IIB, FY 84



FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 1984

TITLE

I

PROJECT NO.

IIIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIIA. Field Services (Statewide Program)

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1957

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)

8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital

(2) School (8) Correctional

(3) Vocational (9) Residential

(4) Community College School

(5) Other Academic (10) Other

(6) Special (11) TOTAL 39

5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as  
Item 4(1)a or b) 1,092,6377. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(7) ☐ Communication Network(2) ☐ Cataloging(8) ☐ Training/Education(3) ☐ Union List Production(9) ☐ Access to Computer(4) ☐ Reference

Data Bases

(5) ☐ Interlibrary Loan(10) ☐ Other (Specify)(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)BOOKS  
(2)AUDIO-VISUAL  
MATERIALS  
(3)EQUIPMENT  
(4)CONTRACTUAL  
SERVICES  
(5)OTHER  
EXPENSES  
(6)TOTAL FOR  
PROJECT  
(7)FEDERAL  
FUNDS  
(8)STATE  
FUNDS  
(9)LOCAL  
FUNDS  
(10)TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

14,208

5,885

20,093

20,093

20,093

2. Actual

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IIIA, FY 84

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1984STATE  
South Carolina  
TITLE  
I  
PROJECT NO.  
IIIB

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIIB. Career Education: Workshops

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1958

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as  
Item 4(1)a or b) 1,092,6377. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital 4

(2) School (8) Correctional 19

(3) Vocational (9) Residential 7

(4) Community College School

(5) Other Academic (10) Other 4

(6) Special (11) TOTAL 73

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions (7) ☐ Communication Network(2) ☐ Cataloging (8) ☐ Training/Education(3) ☐ Union List Production (9) ☐ Access to Computer(4) ☐ Reference Data Bases(5) ☐ Interlibrary Loan (10) ☐ Other (Specify)(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						6,305	6,305	6,305			6,305
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IIIB, FY 84

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT



FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

FISCAL YEAR ENDING

September 30, 1984

STATE

South Carolina

TITLE

I

PROJECT NO.

IIID

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P.O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number) All

2. NAME OF PROJECT

Title I. Project IIID. Service to the Disadvantaged (See also Project IV. Library Development)

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIID

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1971

c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 41,641 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban b. Suburban c. Rural d. Total 41,641

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☒ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☐ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School

(4) Working (age 25-64)

(2) Children

(5) Aged (age 65 plus)

(3) Youth

(6) TOTAL (same as  
Item 4(1)a or b)7. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American

(5) Spanish-Speaking

(2) Oriental

(6) Other

(3) Black

(7) TOTAL, (1)-(6)

(4) White

(Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public

(7) Hospital

(2) School

(8) Correctional

(3) Vocational

(9) Residential

(4) Community College

School

(5) Other Academic

(10) Other

(6) Special

(11) TOTAL

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(7) ☐ Communication Network(2) ☐ Cataloging(8) ☐ Training/Education(3) ☐ Union List Production(9) ☐ Access to Computer(4) ☐ Reference

Data Bases

(5) ☐ Interlibrary Loan(10) ☐ Other (Specify)(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						80,137	80,137	80,137			80,137
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IIID, FY 84

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the instructions before completing this report)THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1984STATE  
South Carolina  
TITLE  
I  
PROJECT NO.  
IIIF

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIIF. Service to Children					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIF					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1979		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area)			(1) Pre-School 95,406 (4) Working (age 25-64)		
a. Proposed 303,335 b. Actual			(2) Children 207,929 (5) Aged (age 65 plus)		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)			(3) Youth		
a. Urban 164,104 b. Suburban c. Rural 139,231 d. Total 303,335			(6) TOTAL (same as Item 4(1)a or b) 303,335		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 651 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 1,323 (6) Other 986		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public			(3) Black 113,341 (7) TOTAL (1)-(6) 303,335		
(6) <input checked="" type="checkbox"/> Other (Specify) Children			(4) White 187,034 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies			9. For Title III, check type(s) of Activities/Services (see over)		
(1) Public 39 (7) Hospital			(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(2) School (8) Correctional 3			(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(3) Vocational (9) Residential 5			(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(4) Community College School			(4) <input type="checkbox"/> Reference		
(5) Other Academic (10) Other			(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
(6) Special (11) TOTAL 47			(6) <input type="checkbox"/> Circulation		

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			3,000			6,786	9,786	9,786			9,786
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IIIF, FY 84

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED PROJECT☐ AN ACTUAL PROJECT

STATE

South Carolina

FISCAL YEAR ENDING

September 30, 1984

TITLE

I

PROJECT NO.

IIII

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIIH. Public Library Automation and Technology

3. PROJECT DATES

☒ INITIAL PROJECT☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as  
Item 4(1)a or b) 1,092,6377. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital

(2) School (8) Correctional

(3) Vocational (9) Residential

(4) Community College School

(5) Other Academic (10) Other

(6) Special (11) TOTAL 39

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions (7) ☐ Communication Network(2) ☐ Cataloging (8) ☐ Training/Education(3) ☐ Union List Production (9) ☐ Access to Computer(4) ☐ Reference Data Bases(5) ☐ Interlibrary Loan (10) ☐ Other (Specify)(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						25,000	25,000	25,000			25,000
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IIIH, FY 84

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

FISCAL YEAR ENDING

September 30, 1984

STATE

South Carolina

TITLE

I

PROJECT NO.

IV

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number) All

2. NAME OF PROJECT

Title I. Project IV. Library Development (Grants-in-Aid; also Disadvantaged)

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1973

c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,004,561 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 551,504 b. Suburban c. Rural 453,057 d. Total 1,004,561

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 79,270

(2) Children 158,539

(3) Youth 202,209

(4) Working (age 25-64) 472,428

(5) Aged (age 65 plus) 92,115

(6) TOTAL (same as

Item 4(1)a or b) 1,004,561

7. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 1,966 (5) Spanish-Speaking

(2) Oriental 4,083 (6) Other 2,898

(3) Black 285,274 (7) TOTAL (1)-(6) 1,004,561

(4) White 710,340 (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 33

(2) School

(3) Vocational

(4) Community College

(5) Other Academic

(6) Special

(7) Hospital

(8) Correctional

(9) Residential

School

(10) Other

(11) TOTAL 33

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(2) ☐ Cataloging(3) ☐ Union List Production(4) ☐ Reference(5) ☐ Interlibrary Loan(6) ☐ Circulation(7) ☐ Communication Network(8) ☐ Training/Education(9) ☐ Access to Computer

Data Bases

(10) ☐ Other (Specify)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES

BOOKS

AUDIO-VISUAL  
MATERIALS

EQUIPMENT

CONTRACTUAL  
SERVICESOTHER  
EXPENSESTOTAL FOR  
PROJECTFEDERAL  
FUNDSSTATE  
FUNDSLOCAL  
FUNDSTOTAL  
(Must equal  
Col. 7)

1. Proposed

1,387

1,101

2,488

2,488

2,488

2. Actual

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project IV, FY 84

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

FISCAL YEAR ENDING

September 30, 1984

STATE

South Carolina

TITLE

I

PROJECT NO.

VI-A

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number) All

2. NAME OF PROJECT

Title I. Project VI-A. Institutional Library Services

3. PROJECT DATES

☐

INITIAL PROJECT

☒

CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1968

c. PROPOSED TERMINATION DATE Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 21,068

b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban N/A

b. Suburban N/A

c. Rural N/A

d. Total N/A

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☒ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☐ General Public(6) ☐ Other (Specify)

8. Number of Participating Libraries and Agencies

(1) Public

(7) Hospital

4

(2) School

(8) Correctional

19

(3) Vocational

(9) Residential

7

(4) Community College

School

(5) Other Academic

(10) Other

4

(6) Special

(11) TOTAL

34

5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School N/A

(4) Working (age 25-64) N/A

(2) Children N/A

(5) Aged (age 65 plus) N/A

(3) Youth N/A

(6) TOTAL (same as  
Item 4(1)a or b)7. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 100

(5) Spanish-Speaking

(2) Oriental 100

(6) Other

100

(3) Black 9,768

(7) TOTAL (1)-(6)

21,068

(4) White 11,000

(Same as Item 4(1)a or b)

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(7) ☐ Communication Network(2) ☐ Cataloging(8) ☐ Training/Education(3) ☐ Union List Production(9) ☐ Access to Computer(4) ☐ Reference

Data Bases

(5) ☐ Interlibrary Loan(10) ☐ Other (Specify)(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES

(1)

BOOKS

(2)

AUDIO-VISUAL  
MATERIALS

(3)

EQUIPMENT

(4)

CONTRACTUAL  
SERVICES

(5)

OTHER  
EXPENSES

(6)

TOTAL FOR  
PROJECT

(7)

FEDERAL  
FUNDS

(8)

STATE  
FUNDS

(9)

LOCAL  
FUNDS

(10)

TOTAL  
(Must equal  
Col. 7)

(11)

1. Proposed

1,443

1,443

1,443

1,443

2. Actual

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project VI-A, FY 84

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT☐ AN ACTUAL  
PROJECT

FISCAL YEAR ENDING

September 30, 1984

STATE

South Carolina

TITLE

I

PROJECT NO.

VI-B

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICTS (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

Title I. Project VI-B. Service to the Blind and Physically Handicapped

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B, 1, 2,

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1968

c. PROPOSED TERMINATION DATE

Non-terminal

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 7,400

b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban

b. Suburban

c. Rural

d. Total

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☒ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☐ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School N/A

(4) Working (age 25-64) N/A

(2) Children N/A

(5) Aged (age 65 plus) N/A

(3) Youth N/A

(6) TOTAL (same as  
Item 4(1)a or b)7. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American N/A

(5) Spanish-Speaking N/A

(2) Oriental N/A

(6) Other N/A

(3) Black N/A

(7) TOTAL, (1)-(6) N/A

(4) White N/A

(Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39

(7) Hospital

(2) School

(8) Correctional

(3) Vocational

(9) Residential

(4) Community College

School

(5) Other Academic

(10) Other 9

(6) Special

(11) TOTAL 48

9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions(7) ☐ Communication Network(2) ☐ Cataloging(8) ☐ Training/Education(3) ☐ Union List Production(9) ☐ Access to Computer(4) ☐ Reference

Data Bases

(5) ☐ Interlibrary Loan(10) ☐ Other (Specify)(6) ☐ Circulation

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	29,836					10,766	40,602	40,602			40,602
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project VI-B, FY 84



FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1984STATE  
South Carolina  
TITLE  
I  
PROJECT NO.  
VII1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State LibraryTELEPHONE (Area code, Number, Extension)  
(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT (If less than entire  
State, list by number) All

## 2. NAME OF PROJECT

Title I. Project VII. Film Program (Statewide Program and Strengthening the State Library Agency)

## 3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1974

c. PROPOSED TERMINATION DATE Indefinite

## 4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 d. Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as  
Item 4(1)a or b) 1,092,6377. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,018 (7) TOTAL, (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

## 8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital 4

(2) School (8) Correctional 19

(3) Vocational (9) Residential 7

(4) Community College School

(5) Other Academic (10) Other 4

(6) Special (11) TOTAL 13

## 9. For Title III, check type(s) of Activities/Services (see over)

(1) ☐ Acquisitions (7) ☐ Communication Network(2) ☐ Cataloging (8) ☐ Training/Education(3) ☐ Union List Production (9) ☐ Access to Computer(4) ☐ Reference Data Bases(5) ☐ Interlibrary Loan (10) ☐ Other (Specify)(6) ☐ Circulation

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

## BY CATEGORY (Columns 1-7)

## BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			46,463				46,463	46,463			46,463
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title I, Project VII, FY 84

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

FY 83 CARRYOVER

An answer is required for  
each item on this form

FY 83 CARRYOVER

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as  
Amended (Read the Instructions before completing this report)THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT  
FISCAL YEAR ENDING  
September 30, 1984STATE  
South Carolina  
TITLE  
III  
PROJECT NO.  
I1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State LibraryTELEPHONE (Area code, Number, Extension)  
(803) 758-3181

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY,  
RichlandZIP CODE  
29211CONGRESSIONAL DISTRICT(S) (If less than entire  
State, list by number) All

## 2. NAME OF PROJECT

Title III. Project I. Interlibrary Network (Interlibrary Cooperation)

## 3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN

1972

c. PROPOSED TERMINATION DATE

Indefinite

## 4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)

a. Proposed 1,092,637 b. Actual

(2) Population, by type of geographic area (Give estimate of the number  
and distribution of persons in the area served by the project)

a. Urban 591,117 b. Suburban c. Rural 501,520 Total 1,092,637

6. Type of Group (Check the box which best describes the population served  
by the project)(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized(3) ☐ Physically Handicapped; Give number that is blind(4) ☐ Limited English-Speaking (5) ☒ General Public(6) ☐ Other (Specify)

## 8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital 4

(2) School 16 (8) Correctional 18

(3) Vocational 16 (9) Residential 7

(4) Community College 6 School

(5) Other Academic 28 (10) Other 5

(6) Special 6 (11) TOTAL 129

5. Age Group Served. Give best estimate of the number  
of persons served by project by age groups

(1) Pre-School 83,481 (4) Working (age 25-64) 505,814

(2) Children 181,937 (5) Aged (age 65 plus) 100,565

(3) Youth 220,840 (6) TOTAL (same as

Item 4(1)a or b) 1,092,637

7. Ethnic or Racial Group Served (Give best estimate of  
number of persons served by project (and not in geo-  
graphic area) by race or ethnic group)

(1) Native American 2,014 (5) Spanish-Speaking

(2) Oriental 4,142 (6) Other 2,934

(3) Black 332,108 (7) TOTAL (1)-(6) 1,092,637

(4) White 751,529 (Same as Item 4(1)a or b)

## 9. For Title III, check type(s) of Activities/Services (see over)

(1) ☒ Acquisitions (7) ☒ Communication Network(2) ☒ Cataloging (8) ☒ Training/Education(3) ☒ Union List Production (9) ☒ Access to Computer(4) ☒ Reference Data Bases(5) ☒ Interlibrary Loan (10) ☐ Other (Specify)(6) ☒ Circulation

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)

Round all amounts to nearest dollar

## BY CATEGORY (Columns 1-7)

## BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	32,000				75,000	48,044	155,044	155,044			155,044
2. Actual											

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

11/4/83

For narrative, see Title III, Project I, FY 84